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**CORPORATION ASSIGNMENT OF MORTGAGE**  
**ALABAMA**

9180684

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**Mortgage Electronic Registration Systems, Inc., its successors**  
**and assigns, PO Box 2026 Flint, Michigan 48501-2026**  
all beneficial interest under that certain Mortgage, dated **March 17, 2004**, executed by  
**RENE W. VAN GIESSEN AND DANIEL A. VAN GIESSEN,**  
**TENANTS BY THE ENTIRETIES**

Mortgagor,  
and recorded as Instrument No. 20040505000236310 on 05/05/2004  
in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**  
Legal description of property:  
**See attached Exhibit "A"**

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 061-04-0001242

Assignment Date: MARCH 17, 2004

Corporation:  
**CORINTHIAN MORTGAGE CORPORATION DBA**  
**SOUTHBANC MORTGAGE**  
**11821 PARKLAWN DRIVE, SUITE 300**  
**ROCKVILLE, MD 20852**

x Kelly Prophet  
Witness **KELLY PROPHET**  
x Nikki O'Neal  
Witness **NIKKI O'NEAL**

By: Linda S Chick  
Title: LINDA S CHICK, ASST SECRETARY

STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:  
On MARCH 17, 2004 before me, CRYSTAL RAINES personally appeared LINDA S CHICK

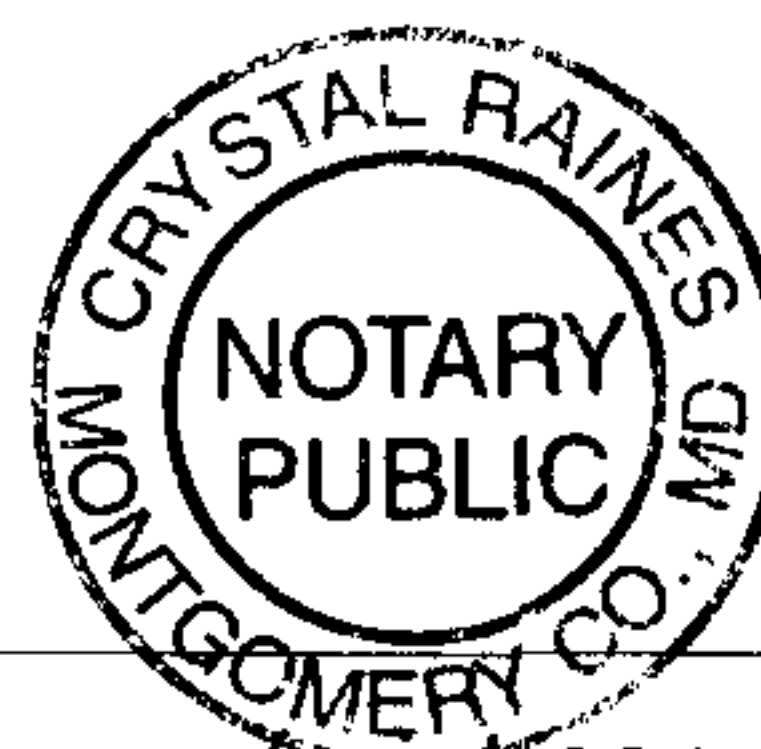
☒ personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x Crystal Raines  
Notary Public

EXPIRES: 4/3/07



**CRYSTAL RAINES**  
Notary Public, State of Maryland  
County of Montgomery  
My Commission Expires April 3, 2007

This instrument was prepared by: SUE WINDSOR (print name)

x Sue Windsor  
**CORINTHIAN MORTGAGE CORPORATION DBA**  
**SOUTHBANC MORTGAGE**  
**11821 PARKLAWN DRIVE, SUITE 300**  
**ROCKVILLE, MD 20852**

mln: 10026961009180684  
**MERS Phone: 1-888-679-6377**

EXHIBIT "A"

LEGAL DESCRIPTION

20041109000616380 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
11/09/2004 10:53:00 FILED/CERTIFIED

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED  
IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 13, ACCORDING TO THE SURVEY OF BUTTE WOODS  
RANCH ADDITION TO ALTADENA VALLEY, AS RECORDED  
IN MAP BOOK 5, PAGE 1, IN THE OFFICE OF THE  
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

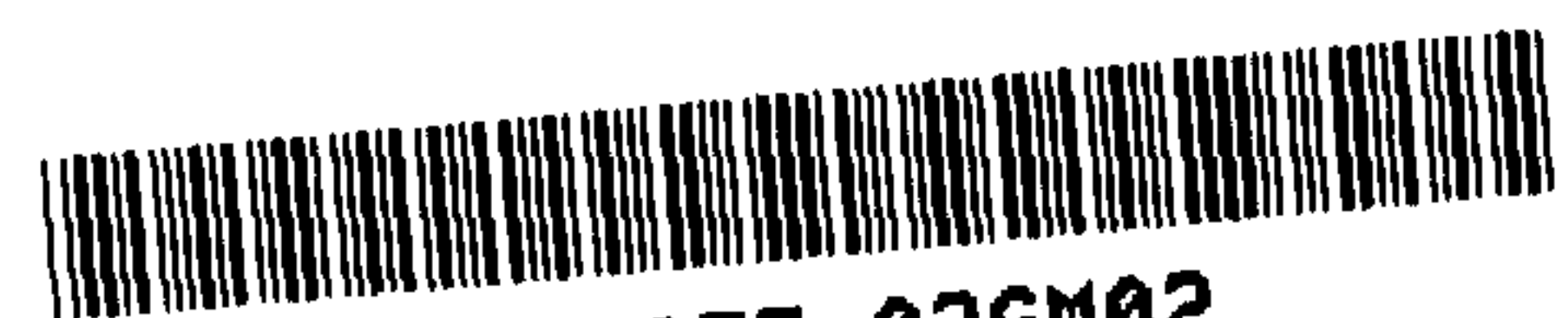
SUBJECT TO:

1. MINERALS WITHIN AND UNDERLYING THE  
PREMISES, TOGETHER WITH ALL MINING RIGHTS AND  
OTHER RIGHTS, PRIVILEGES AND IMMUNITIES  
RELATING THERETO AS RECORDED IN VOLUME 4, PAGE  
542, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.
2. RESTRICTIONS APPEARING OF RECORD IN VOLUME  
231, PAGE 914, VOLUME 232, PAGE 296 AND VOLUME  
240, PAGE 89, IN SAID PROBATE OFFICE.
3. RIGHT-OF-WAY TO ALABAMA POWER COMPANY  
RECORDED IN VOLUME 234, PAGE 481, VOLUME 238,  
PAGE 96, VOLUME 232, PAGE 724, VOLUME 218, PAGE  
21, VOLUME 218, PAGE 51 AND VOLUME 218, PAGE  
381, IN SAID PROBATE OFFICE.
4. EASEMENTS AND BUILDING LINE AS SHOWN ON  
RECORDED MAP IN SAID PROBATE OFFICE.

BEING THE SAME PROPERTY CONVEYED TO RENE'  
WRIGHT BY DEED FROM MIKE J. ROSATO AND WIFE,  
BETTIE B. ROSATO RECORDED 07/24/1995 IN  
DOCUMENT NO. 1995-19404, IN THE PROBATE JUDGE'S  
OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 10-2-04-0-001-028-000

PROPERTY ADDRESS:  
4511 BUTTEWOODS LANE  
BIRMINGHAM, AL 35242



U21968075-02GM02  
CORP ASGT MTG  
LOAN# 9180684  
US Recordings