

STATE OF ALABAMA)
SHELBY COUNTY)

20041109000616200 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
11/09/2004 09:34:00 FILED/CERTIFIED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TWO HUNDRED SEVENTY NINE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$265,905.00) to the undersigned GRANTOR in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, **BRANTLEY HOMES, INC., an Alabama Corporation** (GRANTOR) does grant, bargain, sell and convey unto **CARMEN S. CHAMBERS and KENNETH CHAMBERS (GRANTEES)** as joint tenants with right of survivorship in and to the following described real estate situated in SHELBY, ALABAMA to wit:

LOT 15, ACCORDING TO THE FINAL PLAT OF WOOD RIDGE, AS RECORDED IN MAP BOOK 30, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2004.

BUILDING SETBACK LINES AS SHOWN ON RECORDED MAP.

MINERALS AND MINING RIGHTS NOT OWNED BY GRANTOR.

RESTRICTIONS AND COVENANTS RECORDED IN INST.#2002-30194 AND INST.#2002-30195.

RIGHT OF WAY FOR PLANTATION PIPELINE RECORDED IN VOLUME 255, PAGE 537.

\$265905.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said GRANTEEES as Joint Tenants with Right of Survivorship, their heirs and assigns forever; it being the intention of the Parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors, and assigns covenant with said **GRANTEES**, their heirs, successors and assigns that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the same **GRANTEES**, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the **19** day of OCTOBER, 2004.

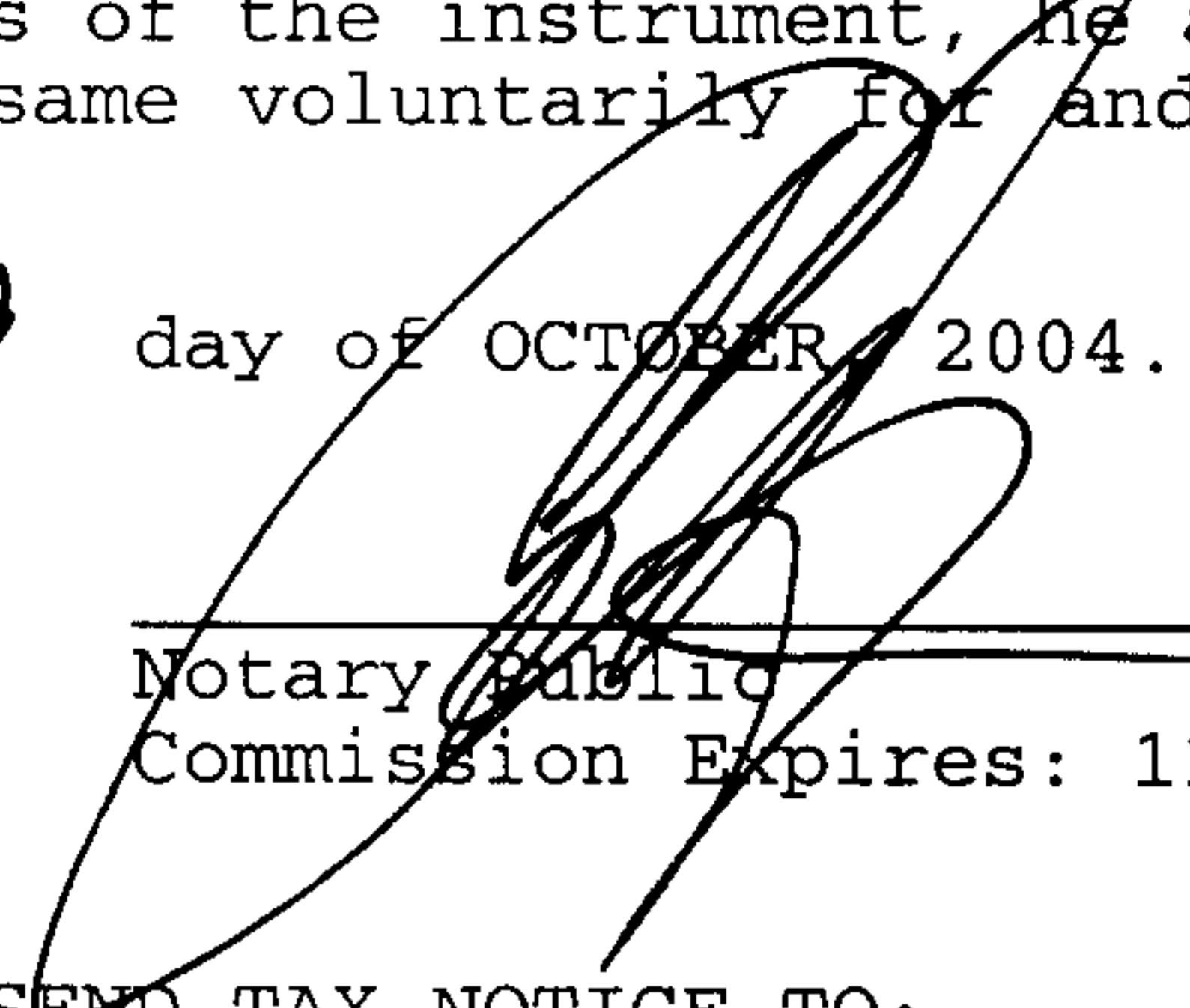
BRANTLEY HOMES, INC.
An Alabama Corporation


WADE BRANTLEY
ITS VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, Gene W. Gray, Jr., P.C., a Notary Public in and for said County in said State, hereby certify that **WADE BRANTLEY** whose name as VICE PRESIDENT of **BRANTLEY HOMES, INC., an Alabama Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such OFFICER and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this **19** day of OCTOBER, 2004.


Notary Public
Commission Expires: 11/09/06

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO:
CARMEN S. CHAMBERS
KENNETH CHAMBERS
213 WOODRIDGE DRIVE
PELHAM, ALABAMA 35124
14-5-16-0-000-026.000