

STATE OF ALABAMA)
SHELBY COUNTY)

20041109000616180 Pg 1/1 74.00
Shelby Cnty Judge of Probate, AL
11/09/2004 09:34:00 FILED/CERTIFIED

STATUTORY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of THREE HUNDRED FOURTEEN THOUSAND NINE HUNDRED DOLLARS (\$314,900.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, **BRANTLEY HOMES, INC., an Alabama Corporation** (GRANTOR) does grant, bargain, sell and convey unto **RANDY L. STEPHENSON and ELIZABETH N. MORGAN (GRANTEES)** as joint tenants with right of survivorship in and to the following described real estate situated in SHELBY, ALABAMA to wit:

LOT 140, ACCORDING TO THE FINAL PLAT OF WILD TIMBER PHASE 1, AS RECORDED IN MAP BOOK 31, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2004.

EASEMENTS AND BUILDING LINES AS SHOWN ON RECORDED MAP.

RESTRICTIONS AND COVENANTS RECORDED IN INSTRUMENT #2003-26598.

TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN SHELBY REAL 244, PAGE 587; INSTRUMENT #1997-6352 AND INSTRUMENT #2000-4451.

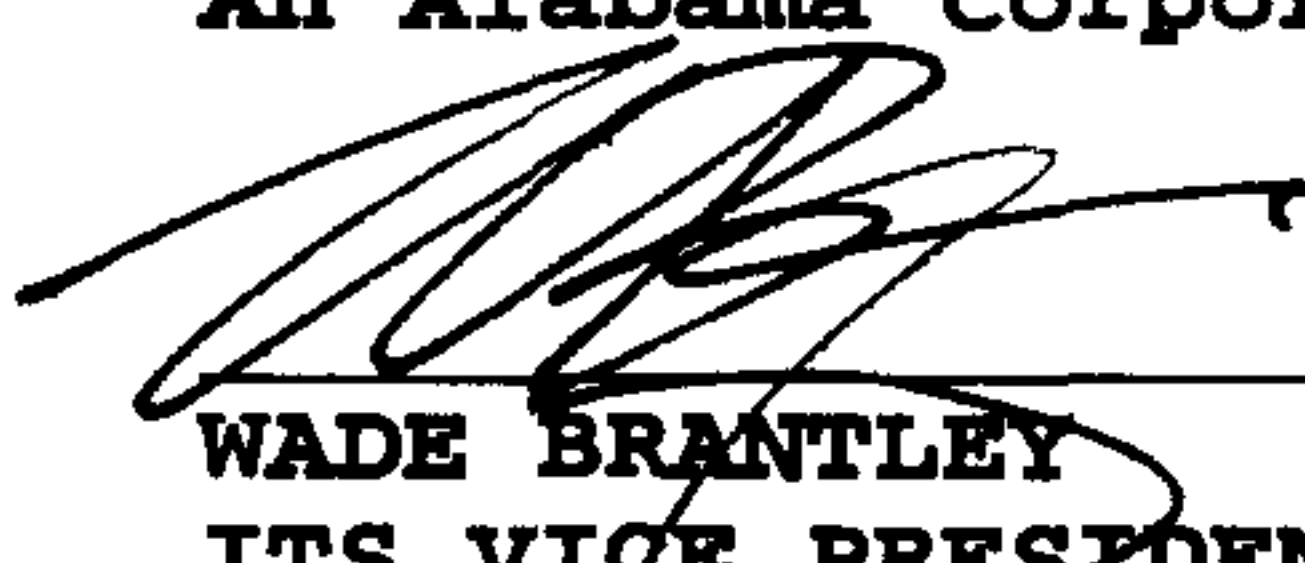
RIGHT OF WAY GRANTED TO PLANTATION PIPELINE RECORDED IN DEED VOLUME 253, PAGE 324.

\$251920.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said GRANTEES as Joint Tenants with Right of Survivorship, their heirs and assigns forever; it being the intention of the Parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 15 day of OCTOBER, 2004.

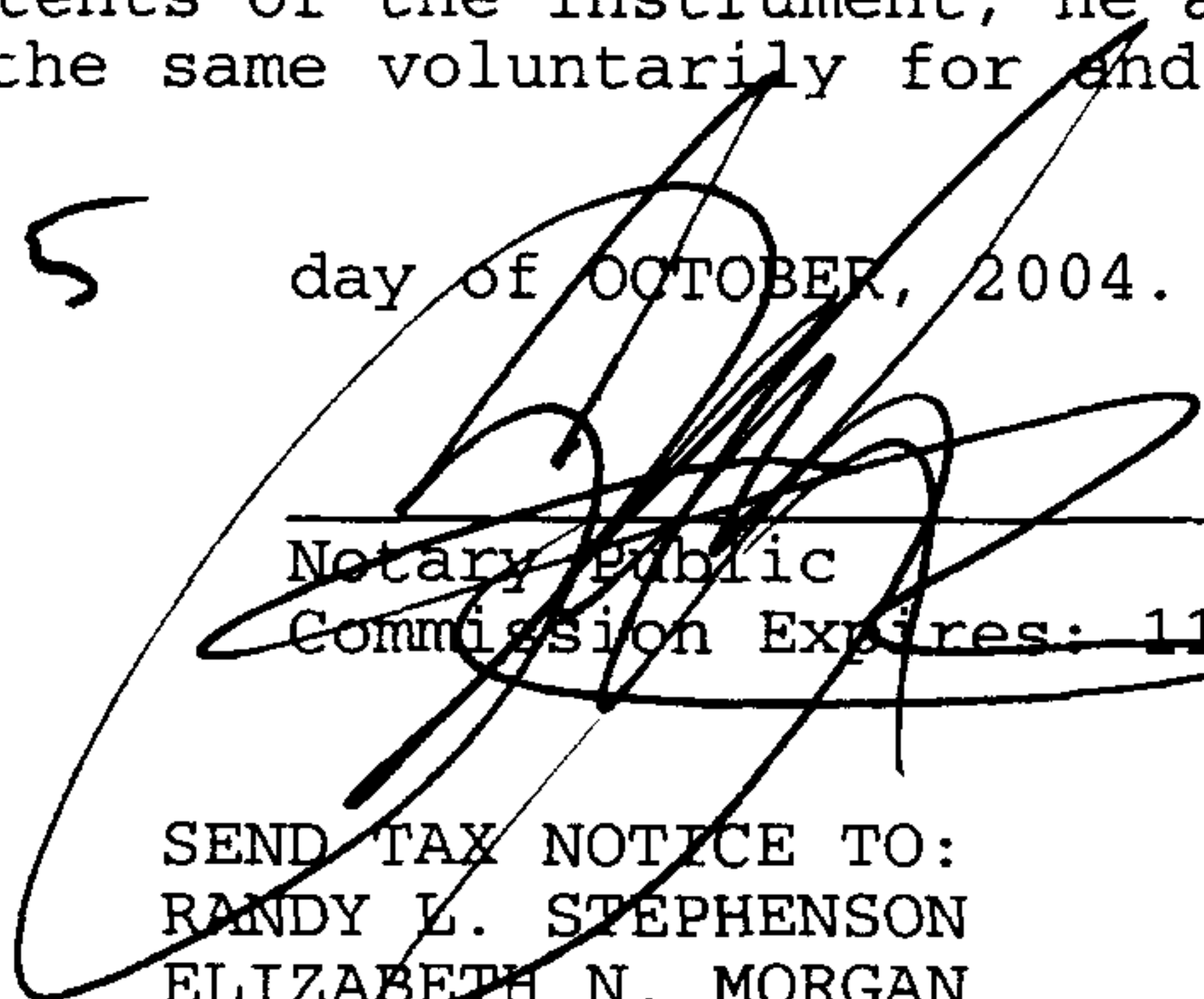
BRANTLEY HOMES, INC.
An Alabama Corporation


WADE BRANTLEY
ITS VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, Gene W. Gray, Jr., P.C., a Notary Public in and for said County in said State, hereby certify that **BRANTLEY HOMES, INC.** whose name as VICE PRESIDENT of **BRANTLEY HOMES, INC., an Alabama Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such OFFICER and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 15 day of OCTOBER, 2004.


Notary Public
Commission Expires: 11/09/06

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO:
RANDY L. STEPHENSON
ELIZABETH N. MORGAN
104 WILD TIMBER PARKWAY
PELHAM, ALABAMA 35124