

STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of EIGHT HUNDRED EIGHTY THOUSAND AND NO/100 DOLLARS(\$880,000.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, **STEPHEN E. CAIN and LARRY E. CAIN as Co-Personal Representative of the Estate JULIUS E. CAIN deceased (Shelby County Probate)** [GRANTOR] do grant, bargain, sell and convey unto **ASLAND INVESTMENT CO., LLC an Alabama Limited Liability Company (GRANTEE)**, described real estate situated in Shelby County, Alabama, to wit:

THE PROPERTY CONVEYED BY THIS DEED IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN FOR ALL PURPOSES.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005.

MINERALS AND MINING RIGHTS NOT OWNED BY GRANTORS.

ALABAMA POWER COMPANY EASEMENTS THOROUGH SECTIONS 33 AND 34 TOWNSHIP 20 SOUTH, RANGE 1 EAST, AS SHOWN ON TAX PLAT.

RIGHT OF WAY FOR HIGHWAY NO. 61 RUNNING THROUGH SUBJECT PROPERTY.

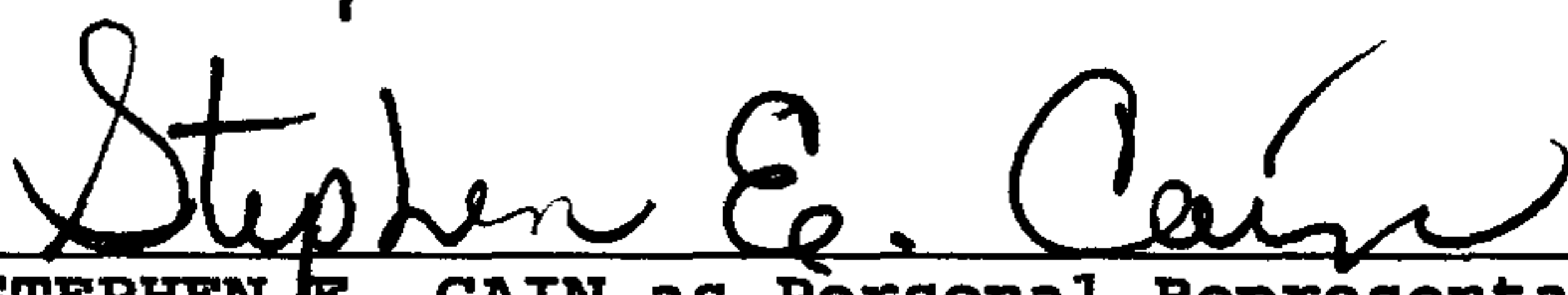
RIPARIAN RIGHTS AS TO BRANCH AS SET OUT IN INST# 1996-16498.

\$704,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

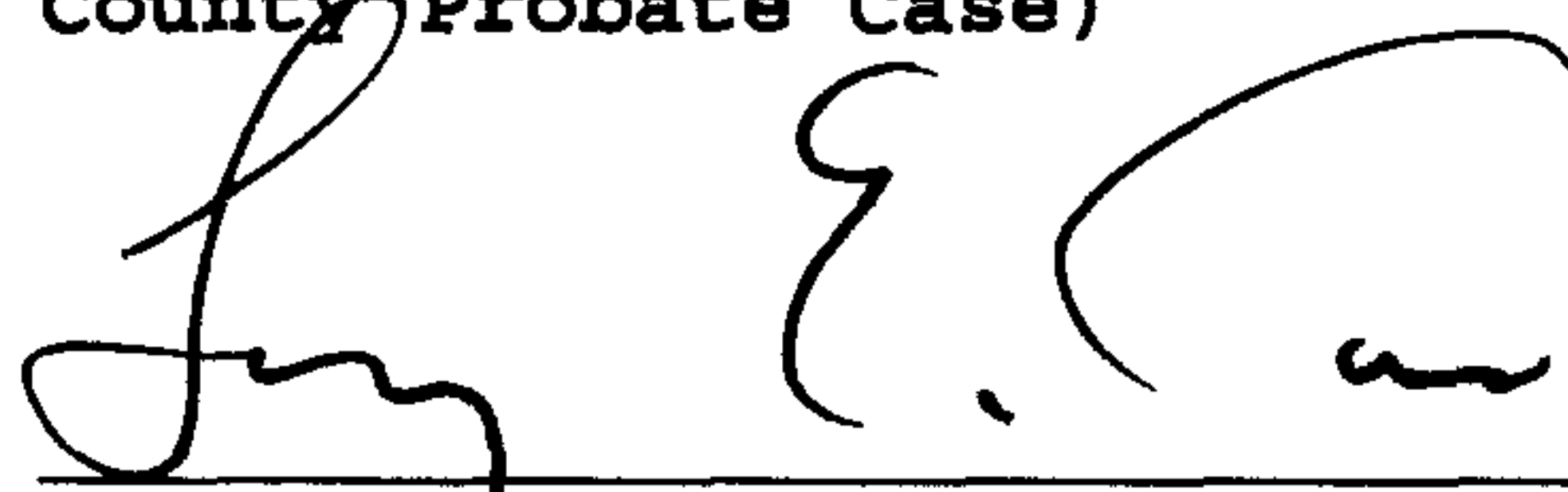
GRANTOR WARRANTS THAT, THE SUBJECT PROPERTY IS NOT SUBJECT TO LEVY FOR ASSESSMENT, OR DEBT IN FAVOR OF ANY MUNICIPALITY, COUNTY, STATE OR THE FEDERAL GOVERNMENT; NO WORK HAS BEEN PERFORMED, NOR SUPPLIES FURNISHED FOR WORK ON SUBJECT PROPERTY FOR MORE THAN 180 DAYS PRIOR TO DATE, FOR WHICH CHARGES HAVE NOT BEEN SATISFIED; THE GRANTOR ESTATE IS NOT SUBJECT TO LEVY FOR ANY DEBT, NOR HAS ANY NOTICE OF CLAIM NOR SUIT BEEN RECEIVED; THERE IS NO PENDING LITIGATION; THERE ARE NO RIGHTS, NOR OUTSTANDING INTERESTS IN SUBJECT PROPERTY IN FAVOR OF ANY THIRD PARTY NOT PREVIOUSLY DISCLOSED TO GRANTEE. ALL STATUTORY NOTICES DUE TO BE GIVEN TO CREDITORS WERE SO DELIVERED. THE ESTATE HAS ASSETS SUFFICIENT TO PAY FEDERAL TAX LIABILITY, IF ANY.

TO HAVE AND TO HOLD unto the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 4th day of NOVEMBER, 2004.



SEAL
STEPHEN E. CAIN as Personal Representative
of the Estate of JULIUS E. CAIN, deceased (Shelby
County Probate Case)



SEAL
LARRY E. CAIN as Personal Representative
of the Estate of JULIUS E. CAIN, deceased (Shelby
County Probate Case)

STATE OF ALABAMA
JEFFERSON COUNTY

I, GENE W. GRAY, JR., a Notary Public, in and for said County in said State, hereby certify that **STEPHEN E. CAIN whose name as Personal Representative of the Estate of JULIUS E. CAIN, deceased (Shelby County Probate Case)** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he in his capacity as said Personal Representative and with full authority executed the same voluntarily for and as the act of said Estate. Given under my hand and official seal of office this 4th day of NOVEMBER, 2004.

AFFIX SEAL

STATE OF ALABAMA
JEFFERSON COUNTY

I, GENE W. GRAY, JR., a Notary Public, in and for said County in said State, hereby certify that **LARRY E. CAIN whose name as Personal Representative of the Estate of JULIUS E. CAIN, deceased (Shelby County Probate Case)** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he in his capacity as said Personal Representative and with full authority executed the same voluntarily for and as the act of said Estate. Given under my hand and official seal of office this 4th day of NOVEMBER,

Notary Public
Commission Expires: 11/09/06

2004.

20041109000616050 Pg 2/2 191.00
Shelby Cnty Judge of Probate, AL
11/09/2004 09:34:00 FILED/CERTIFIED

AFFIX SEAL


Notary Public
Commission Expires: 11/09/06

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO:
ASLAND INVESTMENT CO, LLC
c/o WM. B. ISRAEL
3232 EAST BRIARCLIFF ROAD
BIRMINGHAM, AL 35223
58-16-8-33-0-000-001.000
58-16-8-34-0-000-002.000

Parcel One:

The NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33, Township 20 South, Range 1 East,

Also a part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33, Township 20, South, Range 1 East described as follows: Beginning at the Northeast corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and running West to the Northwest corner of said forty; thence South about 125 yards to a branch; thence in a southeasterly direction along said branch to its mouth at Four Mile Creek; thence straight to the Southeast corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence North to the point of beginning;

Parcel Two:

The NE $\frac{1}{4}$ of NE $\frac{1}{4}$ and 5 acres in the Northeast corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ being 110 yards wide East and West and 220 yards long North and South, and also the surface right to the North-half of SE $\frac{1}{4}$ of NE $\frac{1}{4}$; and in Section 33, Township 20 South, Range 1 East.

Also 50 acres on the West side of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ in Section 34, all in Township 20 South, Range 1 East.

being situated in Shelby County, Alabama.

All being situated in Shelby County, Alabama.