## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Tracy A Campbell and Edward L Campbell which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Instrument No 20040204000057080 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this November 3, 2004

This instrument was prepared by **Debbie Nelson** at 1400 South 20th Street, Birmingham, AL. 35205

Sand Srad

UNIVERSITY FEDERAL CREDIT UNION

David Branham Real Estate Loan Officer

20041109000615460 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/09/2004 08:47:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

		Notary Publ		<del></del>
Given under my	y hand and seal this	day of	, 2002	
acknowledged before me	<del>-</del>	informed of the c	instrument and who is ontents of the instrument,	•
•	•	•	in said State, hereby certif	

STATE OF ALABAMA) JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Notary Public

Given under my hand and Official seal this November 3, 2004

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 3, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS