This instrument was prepared by: Sunny Henderson Preferred Title Agency, Inc. 2737 Highland Avenue South Birmingham, AL 35205 SEND TAX NOTICE TO:
Jack H. Wisdom
2749 Drennen Circle
Birmingham, Alabama 35242

20041108000614420 Pg 1/2 214.00 Shelby Cnty Judge of Probate, AL 11/08/2004 14:32:00 FILED/CERTIFIED

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Ninety Nine Thousand Nine Hundred dollars & no cents (\$199,900.00) To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,

Patrick David Coleman and wife, Ruth Coleman(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto Jack H. Wisdom, a married man, and Lisa G. Reed, an unmarried woman(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 62, ACCORDING TO THE SURVEY OF MEADOW BROOK 4TH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

- 1.) Building lines, right of ways, easements, restrictions, reservations and conditions, if any, as recorded in Map Book 7, Page 67.
- 2.) Right of Way to Alabama Power Company as recorded in Volume 316, Page 369 and Volume 316, Page 394.
 - 3.) Agreement in favor of Alabama Power Company as recorded in Misc. Volume 27, Page 891.
- 4.) Subject to Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Misc. Volume 27, Page 890 and Misc. Volume 25, Page 299 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEES**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this October 04, 2004

Patrick-David Coleman

Ruth Coleman

STATE OF ALABAMA JEFFERSON COUNTY

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General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Patrick David Coleman and wife, Ruth Coleman, whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of October, 2004.

(Seal) 1-21-06