

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF JEFFERSON

The debt secured by the mortgage recorded in Mortgage Book 1999 Page 33981 or instrument # 1999-33981 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from WALKER D WILLIAMS / LINDA M WILLIAMS / / to PHH MORTGAGE SERVICES CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 21 day of October, 2004

PHH MORTGAGE SERVICES CORPORATION

By: ______ Its BARBARA EXWISON, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. WILSON, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE SERVICES CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21 day of October, 2004

MICHELLE MILZA

NOTARY PUBLIC

Prepared by:

Mortgage Service-Center - Mail Stop SV03

400/ Leaden Hall Road Mt. Laurel, NJ 08054 Michelle L. Milza

Notary Public of New Jersey

My commission expires January 29, 2007