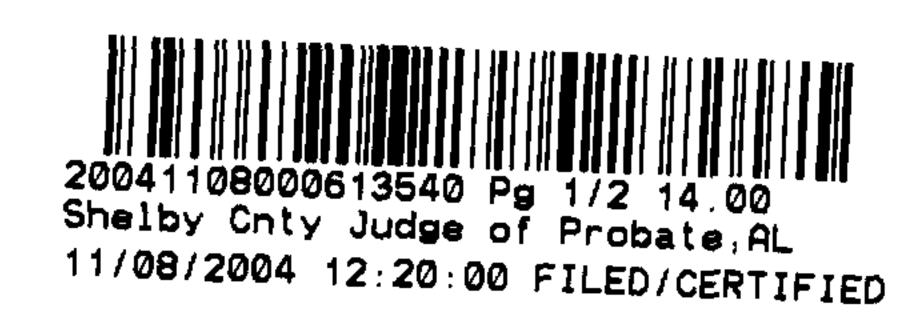
Northwal City Mort.



This Instrument Prepared By:

全种原则 "你是我们们是一个人。" P. U. SOX 9274 MARIETTA, CA 30065

SMC# 26001165 NAT CITY # 0003464061

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUNSHINE MORTGAGE CORPORATION hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ALL THAT CERTAIN REAL PROPERTY AS MORE PARTICULARLY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Instrument # 20040805000438890

from ROY A. FRENCH & VIRGINIA A. FRENCH

MINIMA

dated July 30, 2004, of record in Mortgage Fiche

, Frame

County, Alabama, to

in the Office of the Probate Judge of SHELBY

National City Mortgage Co,

3232 Newmark Drive, Miamisburg, Ohio 45342 (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of August 4th , 2004

SUNSHIME MORTGAGE CORPORATION

Arline Causey - Asst N.P.

Alabama Assignment of Mortgage

11/02

THE PARTITION OF THE PA

SEPT. 18, 2004

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

EXHIBIT "A"

Lot 30, according to the Survey of Greystone, Phase 2, 7th Sector, as recorded in Map Book 19, Page 121, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 250 in the Probate Office of Shelby County, Alabama and all amendments thereto.

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