

**SEND TAX NOTICES TO:**  
GULF SOUTH CONFERENCE  
4 Office Park Circle, Suite 218,  
Birmingham, Alabama, 35223

## **STATUTORY WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF SHELBY

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Five Hundred Seventy-One Thousand One Hundred Twelve and 50/100 Dollars (\$571,112.50) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **PROVIDENCE PARK PARTNERS, LLC** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **GULF SOUTH CONFERENCE**, an Alabama Non-Profit Corporation (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

**TO HAVE AND TO HOLD** the described premises to Grantee, its successors and assigns forever.

**AND THE GRANTOR** will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 3 day of November, 2004.

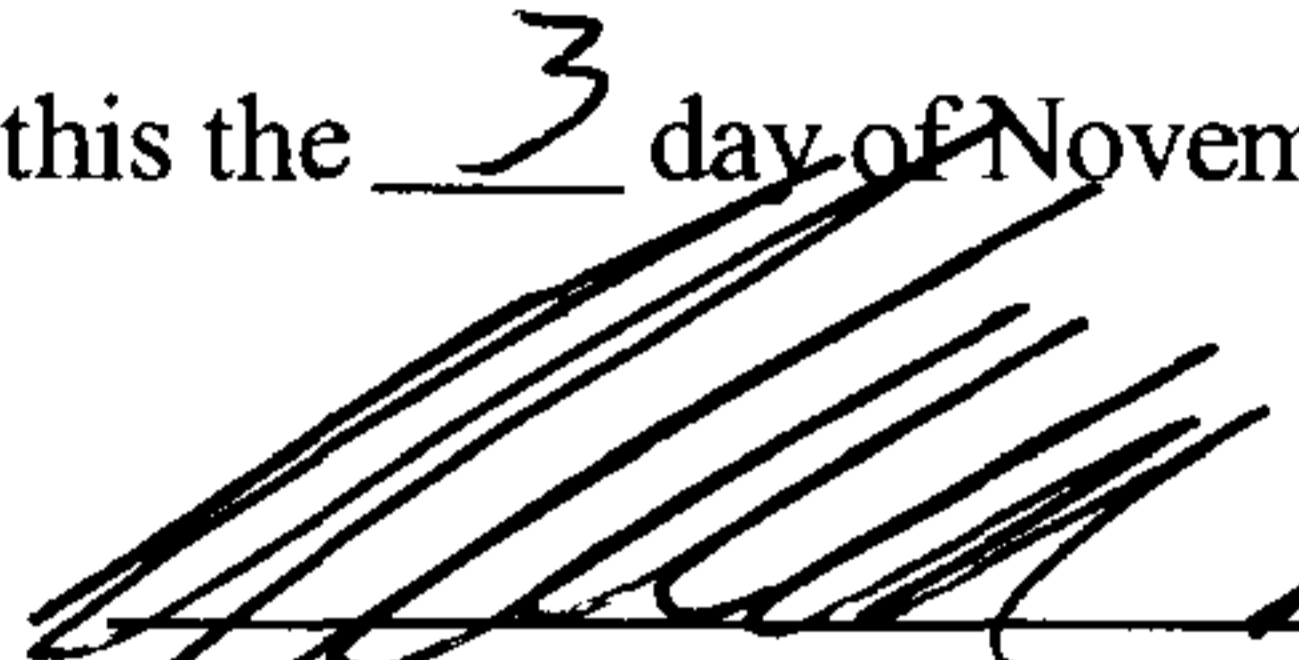
**PROVIDENCE PARK PARTNERS, LLC**

BY Marty B.  
(Its Member or Manager)

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marty Byrom, whose name as Member or Manager of PROVIDENCE PARK PARTNERS, LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such member or manager, and with full authority, executed the same voluntarily, as an act of said company, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 3 day of November, 2004.

  
NOTARY PUBLIC  
My Commission Expires: 6/7/07

THIS INSTRUMENT PREPARED BY AND AFTER  
RECORDATION SHOULD BE RETURNED TO:

William B. Hairston III  
Engel, Hairston, & Johanson P.C.  
P.O. Box 11405  
Birmingham, AL 35202  
(205) 328-4600

**EXHIBIT "A"**  
**TO**  
**WARRANTY DEED**  
**AFFIDAVIT AND INDEMNITY**  
**NON-FOREIGN AFFIDAVIT**

Grantor: PROVIDENCE PARK PARTNERS, LLC  
Grantee: GULF SOUTH CONFERENCE, an Alabama Non-Profit Corporation

Unit 200, Building 2101, according to Providence Park, a Condominium, according to the Declaration of Condominium of Providence Park, as recorded in Instrument # 20040802000426220; and By-Laws thereto as recorded in Instrument # 20040802000426220, in the Office of the Judge of Probate of Shelby County, Alabama; together with an undivided interest in the Common Elements assigned to the Units, being defined in said Declaration of Condominium of Providence Park, a Condominium. Said unit being more particularly described in the floor plans and architectural drawings of Providence Park, a Condominium, being attached to the Map and Survey of Providence Park, a Condominium, as recorded in Map Book 33, page 119, in said Probate Office.

Being situated in Shelby County, Alabama.

**SUBJECT TO:** i) taxes dues and payable October 1, 2005; ii) right of way granted to South Central Bell Telephone Company by instrument recorded in Deed Volume 320, page 915; iii) right of way to Alabama Power Company by instrument recorded in Deed Book 42, page 667 and Deed Book 129, page 553; iv) title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 292, page 895, Deed Book 296, page 847, and Deed Book 305, page 486; v) transmission line permit to Alabama Fuel and Iron Company and Alabama Power Company recorded in Deed Volume 130, page 55; vi) right of way granted to Alabama Power Company by instrument recorded as Instrument # 20040102000000320; vii) covenants, conditions, restrictions, reservations, easements, liens for assessments, options, powers of attorney and limitations on title created by the "Condominium Ownership Act," Chapter 8, Section 35-8-1 et seq., Code of Alabama 1975, and/or the "Alabama Uniform Condominium Act of 1991," Chapter 8A, Section 35-8A-101 et seq., Code of Alabama 1975, or set forth in the Declaration of Condominium of Providence Park, a condominium dated July 12, 2004, and recorded in Instrument # 20040802000426220, in the Probate Office of Shelby County, Alabama; in the By-Laws of Providence Park, recorded in Instrument # 20040802000426220, in said Probate Office; in the Articles of Incorporation of Providence Park, recorded in Instrument Number 200410/8837, in said Probate Office; in any instrument creating the estate or interest conveyed hereby; and in any other allied instrument referred to in any of the instruments aforesaid; viii) notes as shown on recorded maps; and ix) rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway and entrance.