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Recording requested by  
COUNTRYWIDE HOME LOANS, INC.  
When recorded mail to:  
1800 Tapo Canyon Rd. Simi Valley CA 93063  
Document Control SV-79

Simi Valley, CA 93063  
Attn: Laurie Meder

20041105000611680 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/05/2004 14:43:00 FILED/CERTIFIED

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00268013942005N  
Commitment# 9701

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:

~~Treasury Bank~~  
**Treasury Bank, N.A.** 4100 Los Angeles Ave.  
Simi Valley CA 93063

All its interest under that certain Mortgage dated 3/21/03, executed by:  
ROBERT J CANFIELD, Mortgagor as per MORTGAGE recorded as Instrument No. \*  
on 3/27/03 in MTG Book Page of  
official records in the County Recorder's Office of SHELBY County, ALABAMA.  
Tax Parcel = \*20030327000182840  
Original Mortgage \$18,700.00  
817 ST CHARLES LN, HELENA, AL 35080

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

By

E. Yoshimoto, Collateral Processing Officer, Treasury  
Bank N.A. as Attorney in Fact for Countrywide Home  
Loans, Inc.

Dated: 03/29/2003  
State of California  
County of Ventura

On 03/29/2003 before me, Andrew Sale, personally appeared E. Yoshimoto, Collateral, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Andrew Sale

Prepared by: E. Yoshimoto  
1800 Tapo Cyn. Rd. SV2-20  
Simi Valley, CA 93063  
Phone#: (805) 577-4383 Ext: 4615

