STATE OF ALABAMA
XXXXXXXXX COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (XXXXXXXXX) mortgage executed by MAGNUM PROPERTIES LLC AND BEVERLY W CARROWAY A MARRIED PERSON

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson SHELBY XXXXXXX County, Alabama, In 1999 Book No. 48591, Page No. _____, (and assigned to _____ In _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

20041105000611620 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
11/05/2004 14:22:00 FILED/CERTIFIED

Part of the NE ¼ of SE ¼ of Section 34, Township 20 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows:

From the Northeast corner of the NE ¼ of the SE ¼ of Section 34, Township 20 South, Range 3 West, run Southerly along the East boundary line of said ¼ ¼ Section for 250.0 feet; thence turn an angle of 91°13'39" to the right and run Westerly 225.00 feet to the point of beginning of the land herein described; thence continue Westerly along last said course for 100.0 feet; thence turn an angle of 91°13'39" to the left and run Southerly 200.0 feet; thence turn an angle of 88°46'21" to the left and run Easterly 100.0 feet; thence turn an angle of 91°13'39" to the left and run Northerly 200.0 feet to the point of beginning.

Being a part of the NE ¼ of the SE ¼ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 20TH day of OCTOBER, 20XX 04.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: _____
John P. North, III
ITS Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John P. North, III whose name (as Vice President of National Bank of Commerce of Birmingham, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of OCTOBER, 20XX 04.

_____
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jun 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY
_____
Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3332301

CR-192