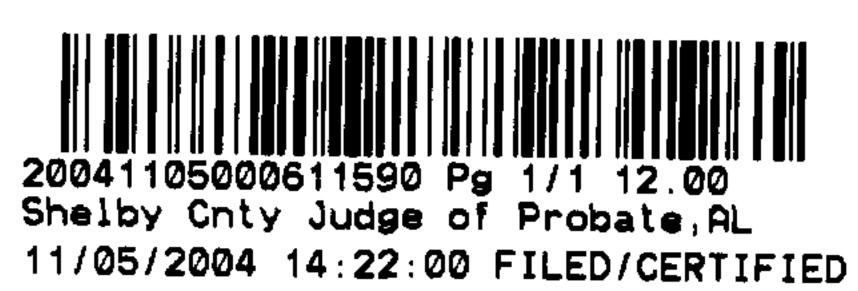
20040831000487640 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 08/31/2004 15:42:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE



11/05/2004 14:22:00 FILED/KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release	CER
the hereinafter particularly described property from the lien of that certain mortgage executed by FOOTHILLS HOMES, INC	•
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 10-15- and recorded in the Probate Office of SHELBY County, Alabama, in	-20
Real Volume SEE BELOW Page SEE BELOW and for such	
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in <u>SHELBY</u> County, Alabama, to wit:	
MORTGAGE RECORDED IN 20031016000692370 RE RECORDED MORTGAGE IN 20031112000748870	
LOT(S) 30 AND 58 , ACCORDING TO THE SURVEY OF FOOTHILLS POINT SECTOR 2, RECORDED IN MAP BOOK 32, PAGE 69, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.	
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the <u>27TH</u> day of <u>AUGUST</u> .	
NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association	
hill	
BY: /J/JU/	
G. E. GIATTINA STATE OF ALARAMA) ITS: SENIOR VICE PRESIDENT	
STATE OF ALABAMA) JEFFERSON COUNTY) $ 115: SENIOR VICE PRESIDENT $	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that whose	
name as SENIOR VICE PRESIDENT of National Bank of	
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.	
Given under my hand and official scal this 27TH day of AUGUST.	
THE INSTRUMENT WAS PREPARED BY	
THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 1/-6-04	
BIRMINGHAM, AL 35202-0868	

5-21-98

LN # 1137174