

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE				
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") who	ose address is			
850 Ridge Lake Blvd, Suite 210				
	eby grant, sell,			
assign, transfer and convey, unto MorEquity, Inc.				
	, a corporation			
organized and existing under the laws of NEVADA  (herein "Assisted and existing under the laws of NEVADA)	signee"), whose			

a certain Mortgage dated 10/27/2004 DONALD MARTIN AND CYNTHIA WALDROP MARTIN MARRIED

whose address is 30970 HIGHWAY 25 N, WILSONVILLE, AL 35186, to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK LEISA B. KINNIN upon the following described property situated in SHELBY County, State of ALABAMA:

BEING PROPERTY DESCRIBED IN BOOK: 078 PAGE#: 852 RECORDED ON: 07/01/1986

Inst # 2004 1103 000 606 430

, made and executed by:

such Mortgag	ge having been given to secure	e payment of:			
One Hundre	ed Twenty Thousand D	ollars only			
			(\$	120,000.00	)
	(Inc	clude the Original Principal Amount)			
which Mortga	age is of record in Book, Vol	ume, or Liber No.	, at pa	age	(or as
No.	) of the	Records of SHEL	.BY		
County, State	of ALABAMA	, together v	vith the note	e(s) and obligation	s therein
described and under such M	•	ome due thereon with intere	st, and all	rights accrued or t	o accrue

	Assignment of Mortgage
<b>1011932</b> (0208)	• • •
Page 1 of 2	Initials:

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11.3.04

<u> </u>	<u>GROSSRØADS MORJGAGE. A DIVISION OF AIG FSE</u>
Witness	By: (Assignor)
Witness	(Signature)
	DESIGNATED SIGNER
Attest	
Seal:	
This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680	, address:
Birmingham, AL 35243	, tel. no.:(205) 298-0992

1011932 (0208)

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20041103000606440 Pg 3/3 17.00 Shelby Cnty Judge of Probate, AL 11/03/2004 13:12:00 FILED/CERTIFIED

State of AL County/City of Jefferson/Birmingham day of NOVEMBER On this 3

, in the year 2004

before me, , a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

4.6.8

1168B (0212)