



20041103000606290 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/03/2004 12:38:00 FILED/CERTIFIED

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ATTN:POST CLOSING
FIRST BANK MORTGAGE A
DIVISION OF FIRST
2743 PERIMETER
AUGUSTA GA 30909

This document was prepared by:
LESLIE KROMKE
RED MOUNTAIN BANK

ASSIGNMENT OF MORTGAGE

LOAN #: 51403175

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RED MOUNTAIN BANK

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 51-A, according to the Resurvey of Summer Brook,
Sector 5, Phase 6, as recorded in Map Book 24, Page 41,
in the Probate Office of Shelby County, Alabama.

made and executed by FREDERICK A SCHAAAL

to and in favor of RED MOUNTAIN BANK

dated OCTOBER 29, 2004, of record in Mortgage Fiche Inst # 20041103000606280
Frame _____, in the Office of the Probate Judge of SHELBY
County, Alabama, to Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns
(hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in
said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and
transferred to said Assignee, this 29TH day of OCTOBER, 2004

RED MOUNTAIN BANK

W CHARLTON BARGARON
VICE PRESIDENT

State of ALABAMA

County of SHELBY

I, _____, a Notary public in and for said
County in said State, hereby certify that W CHARLTON BARGARON
whose name as VICE PRESIDENT of the RED MOUNTAIN
BANK

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand this the 29TH day of OCTOBER, 2004

Notary Public

MIN: 100122400514031759
DOCU110
DOCU110.VTX 09/16/2003

MERS Phone: 1-888-679-6377

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 16, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS