

Recording Requested By/Return To:

JOHN HOLLIMAN
2491 PELMAN PARKWAY
PELMAN, AL 35124

CBR-2950

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714 , does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, F.A. , a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is POST OFFICE BOX 1093, NORTHRIDGE, CA 91328-1093 , a certain Mortgage dated OCTOBER 25, 2004 , made and executed by LISA L. SCHIFANELLA, A MARRIED WOMAN

JOINED HEREIN BY PAUL J. SCHIFANELLA , her husband

whose address is 1727 NATIVE DANCER CIRCLE
HELENA, ALABAMA 35080
to and in favor of
COLONIAL BANK, N.A.
upon the following described property situated in SHELBY County, State of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY EIGHT THOUSAND SEVEN HUNDRED AND 00/100
(\$ 148,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

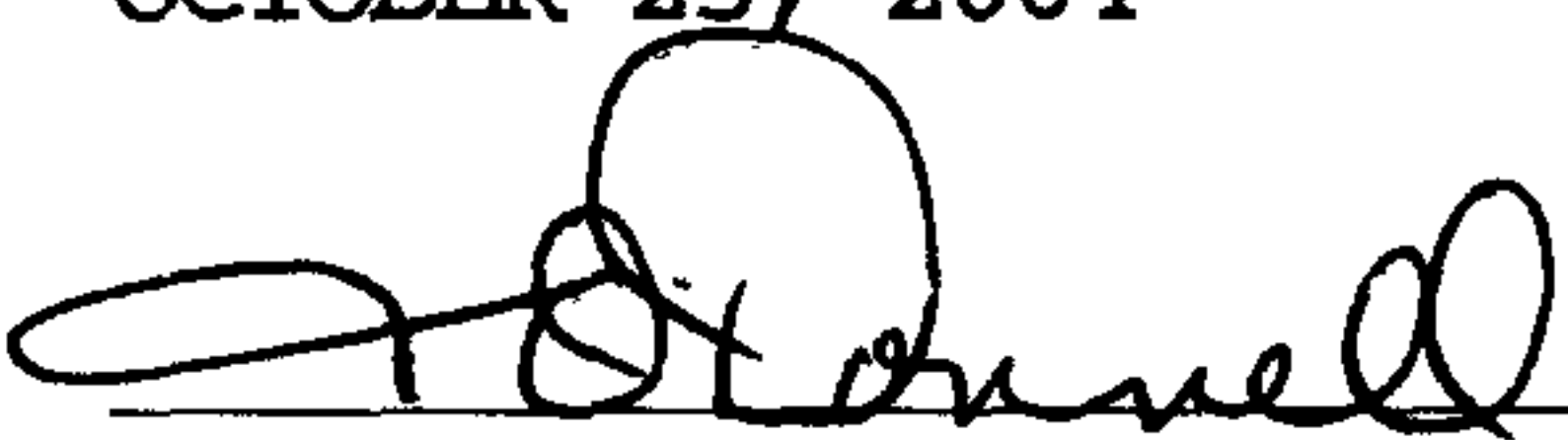
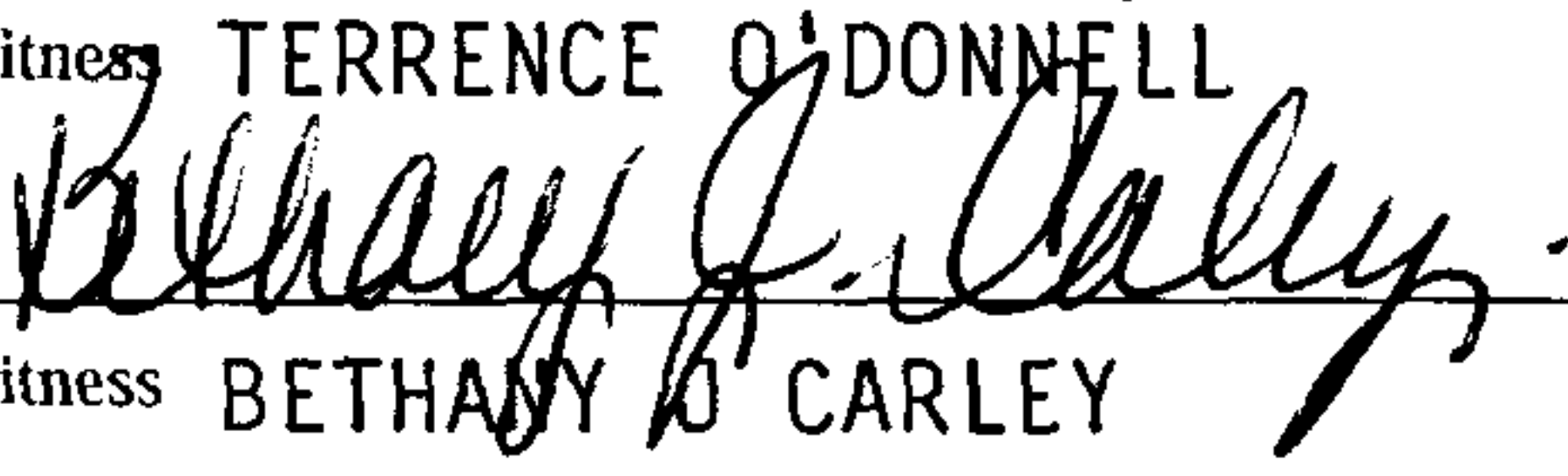
Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 25, 2004


Witness TERRENCE O'DONNELL

Witness BETHANY O'CARLEY

COLONIAL BANK, N.A.

(Assignor)
By: 
(Signature)

SHERYL J CLARK
VICE PRESIDENT

Attest

Seal:

Prepared By:

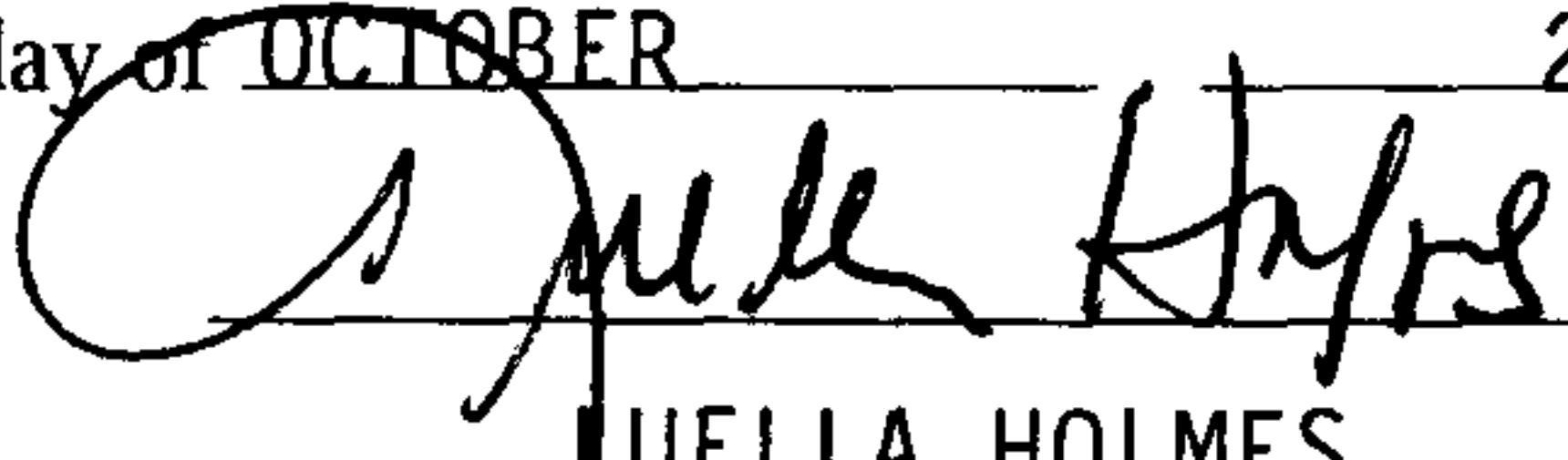
COLONIAL BANK
919 WEST STATE ROAD 436
ALTAMONTE SPRINGS, FL 32714
1-888-568-2731

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES
_____, a Notary Public in and for said County in said State, hereby certify that
SHERYL J CLARK
whose name as VICE PRESIDENT of the
COLONIAL BANK, N.A.

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 25 day of OCTOBER 2004.


LUELLA HOLMES

[Individual Acknowledgment]

State of _____
County of _____
I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK, N.A.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day
the same bears date.
Given under my hand this the _____ day of _____, _____.

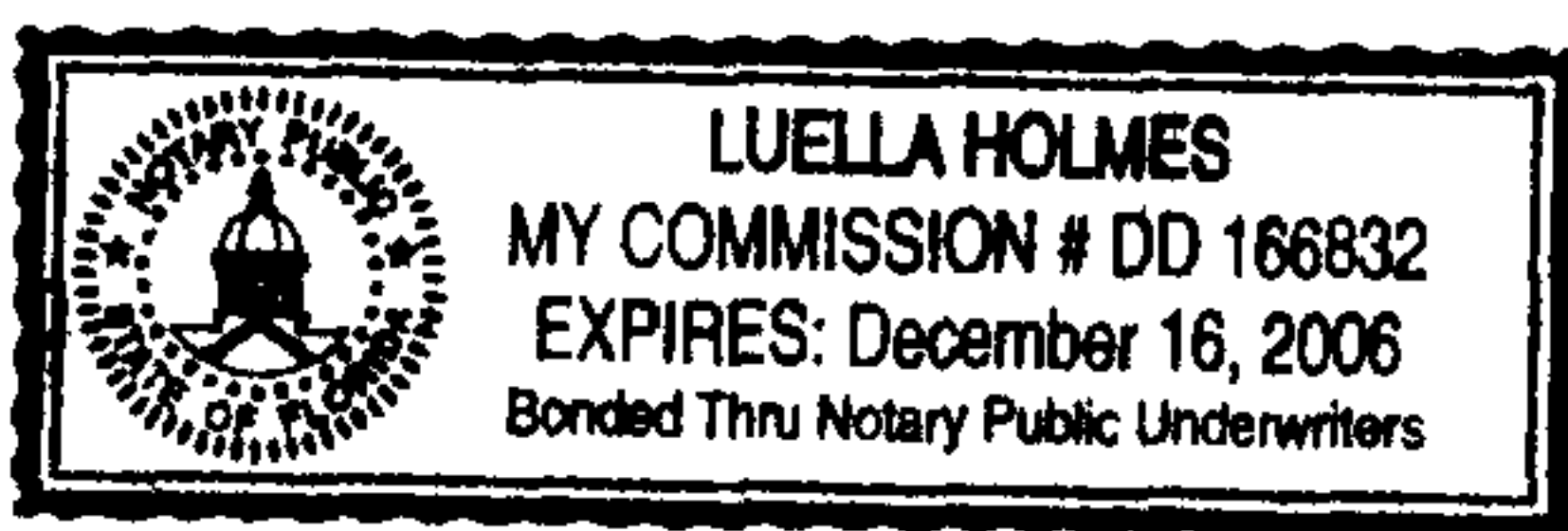


Exhibit A

Lot 31 according to the Survey of Dearing Downs, Tenth Addition as recorded in Map Book 14,
Page 86 A & B, Shelby County, Alabama Records.

WILLIAM SHOCKLEY & KELLEY
ATTORNEYS
SHARON C. MONTAN
FELIX, ALABAMA 35124