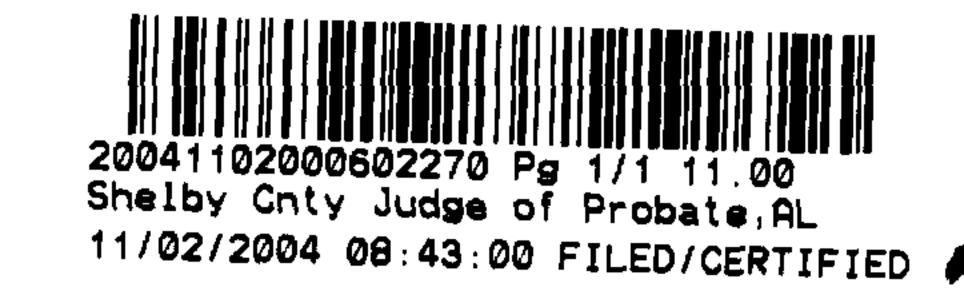
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

CHRISTOPHER M GREEN AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 03/21/2003 and filed for record 03/26/2003 in Mortgage Book N/A, Page N/A, Doc# 20030326000180360, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of October, 2004.

By:

Kathy Cochran

ts: Assistant Secretary

Jaime Po4:116

Attest:

By:

Its:

La Noyce Taylor Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Jaime Partilla

On 10/20/2004, before me, Andrea Baggett, Notary Public, personally appeared Kathy Cochran and La Noyce Taylor, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Andrea Baggett

Notary Public

My commission expires 09/25/2007

Mortgage Electronic Registration Systems, Inc.

ANDREA BAGGETT

COMM. #1441663

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. SEPT. 25, 2007

Mail Recorded Satisfaction To: CHRISTOPHER M GREEN 126 HIDDEN CREEK CIR PELHAM, AL 35124

Document Prepared By: Steven O. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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