State of ALABAMA County of SHELBY 20041102000602250 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/02/2004 08:43:00 FILED/CERTIFIED

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

LANDON W CAMPBELL AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 07/07/2003 and filed for record 07/24/2003 in Mortgage Book N/A, Page N/A, Doc# 20030724000475520, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

.

Its:

Attest: By:

Judith Cobian

Its:

Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 10/25/2004, before me, E. Barahona, Notary Public, personally appeared Amy Grayne and Judith Cobian, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

E. Barahona

Amy Grayne \

**Assistant Secretary** 

Notary Public

My commission expires 09/30/2007

