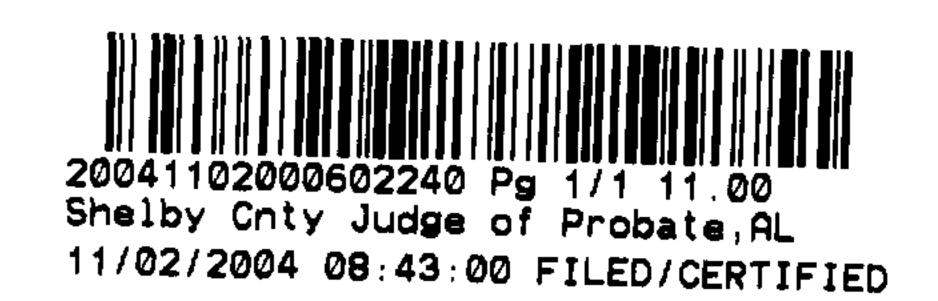
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

THOMAS MCMAHON AND HIS WIFE, KATHEREN MCMAHON AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/21/2003 and filed for record 05/02/2003 in Mortgage Book N/A, Page N/A, Doc# 20030502000269540, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Osvaldo Alatorre

]

Its: Assistant Secretary

Attest:

By: Sandra Fisher

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 10/20/2004, before me, Annette Tago, Notary Public, personally appeared Osvaldo Alatorre and Sandra Fisher, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Annette Tago Notary Public

My commission expires 05/13/2007

ANNETTE TAGO
COMM. #1417689
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
My Comm. Exp. MAY 13, 2007

Mail Recorded Satisfaction To: THOMAS MCMAHON, KATHEREN MCMAHON 4277 MILNER RD E BIRMINGHAM, AL 35242 Document Prepared By: Steve L. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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