

**WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREOREC**

Loan Number: B0406079

Assignment of Deed of Trust

MorEquity, Inc.

5010 Carriage Drive
Evansville IN 47715

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

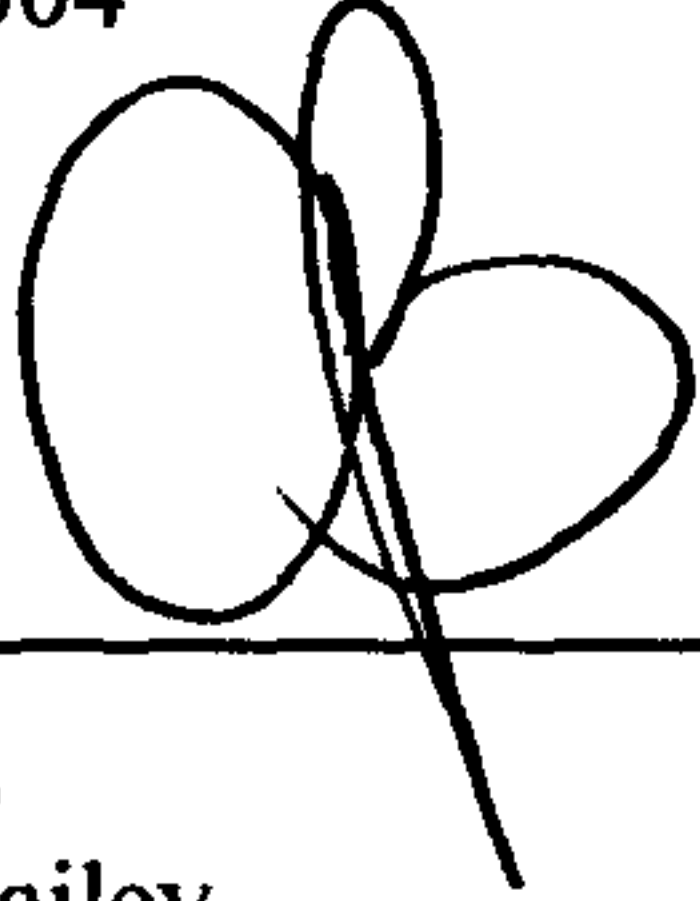
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Doc. # 20040615000321520. Recorded on 06-15-04.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401
Plymouth Rd., suite 400, Plymouth Meeting PA 19462

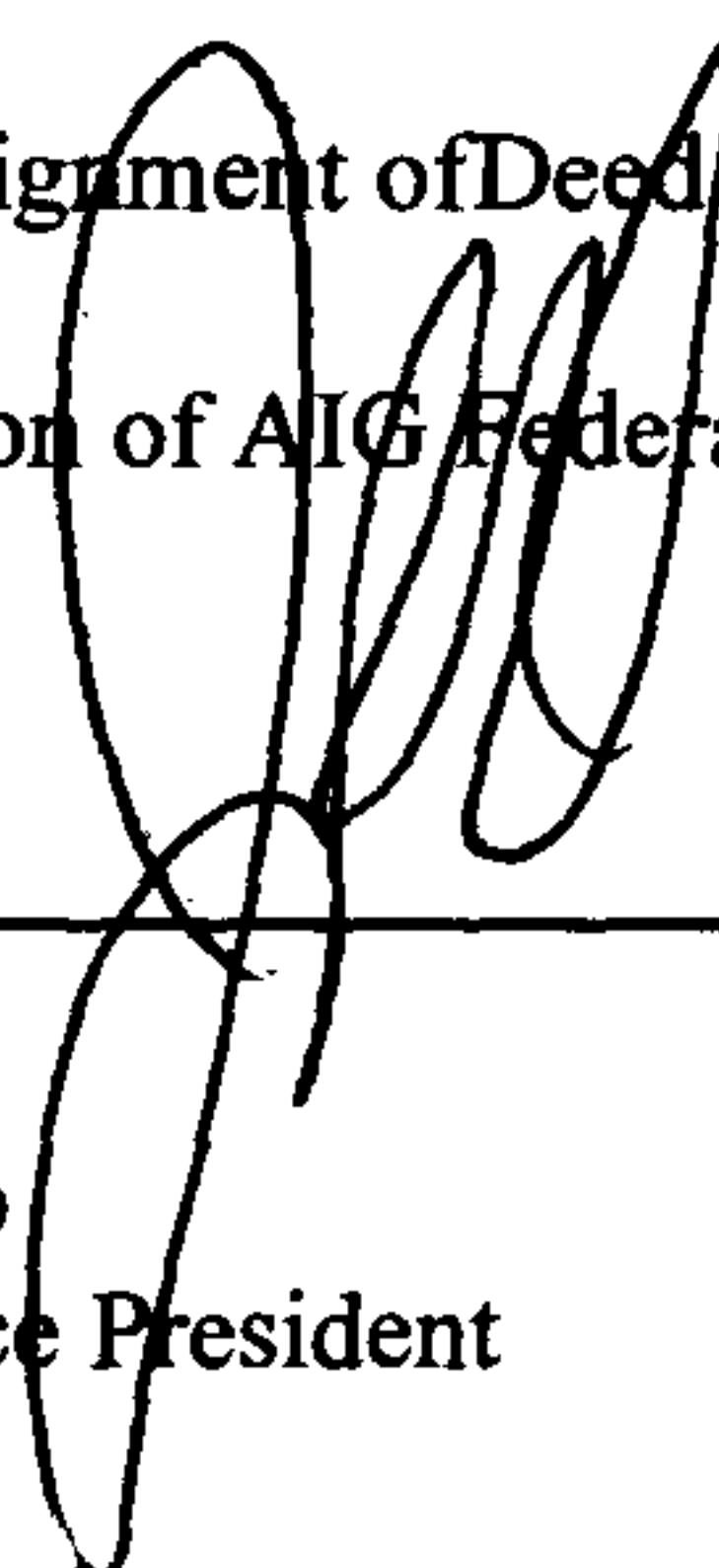
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 6/16/2004



Witness
Gilda Bailey

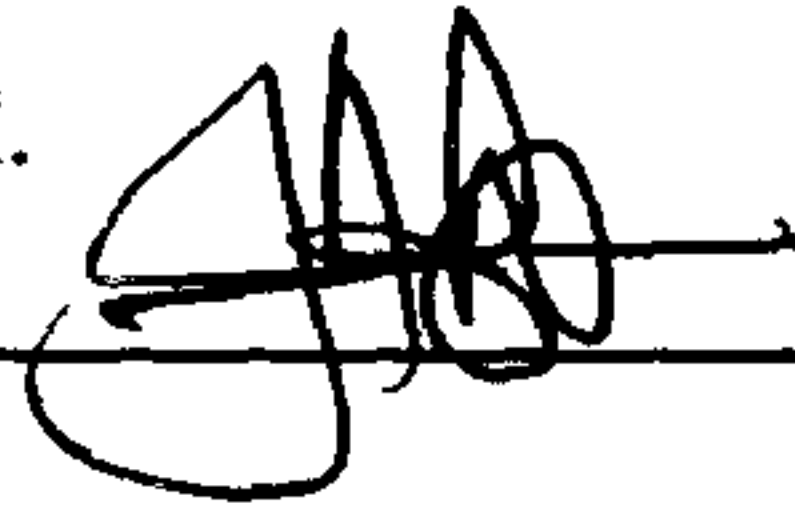
Wilmington Finance, a division of AIG Federal Savings Bank



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 16th day June, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Joseph Thim, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Feb. 9, 2008
Member, Pennsylvania Association Of Notaries

EXHIBIT A

DAVID ABBITT AND LISA ABBITT

**LOT 25, ACCORDING TO THE MAP AND SURVEY OF BROOKCHASE ESTATES PHASE TWO, AS
RECORDED IN MAP BOOK 22, PAGE 47 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**

20041101000601550 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
11/01/2004 02:32:00 FILED/CERTIFIED