

VIN# 100015700040232262

Loan No: 003020553529 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

M.E.R.S. as Nominee for

Countrywide Document Custody Services, a division of Treasury Bank, N.A. 1800 TAPO CANYON ROAD

a certain Mortgage dated June 1, 2004, made and executed by Rodger D. SHFITM Land Pairfcia Griffith, husband and wife to and in favor of AmSouth Bank given to secure payment of \$122,000.00 and maturity date of June 1, 2034 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage. 20040611000316550

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Eighteenth day of August, 2004.

Witness: Cory Lebischak

Witness: Rebekah Thompson

Jonathan Loukotka

Vice President

AmSouth Bank

LuAnn Bowman

Assistant Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Eighteenth day of August, 2004.

This instrument prepared by Rebekah Thompson An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Fublic

CONSTANCE J NELSON

Notary Public

State of Alabama at Large

Commission Expires 5-11-2007

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Version 2.9.63.03

JAMSAM- 06/02/98