20041029000599350 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 10/29/2004 14:49:00 FILED/CERTIFIED

Recording Requested by & When Recorded Return To: US Recordings, Inc.

2925 Country Drive Ste 201 St. Paul, MN 55117 21722189

Loan Number: 0003358643

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co. An Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: Mortgage Electronic Registration Systems, Inc., its successors

and assigns, PO Box 2026 Flint, Michigan 48501-2026

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory May 26,2004 note (the Promissory Note) which are dated and are in the 44,600.00 original principal amount of \$ The Mortgage is described and identified by the following name (s) of the mortgagor (s), instrument number, and/or book number Shelby Alabama as recorded in County State: Instrument Number Book & Page Mortgagor (s) Doc# 20040604000298690 Ree On: 06/04/2004 LINDA K COOGAN DANIEL P COOGAN and wift nusband IN TESTIMONY WHEREOF, said National City Mortgage Co., has hereunto set its hands this 2004 July NATIONAL CITY MORTGAGE CO. WITNESS: S. Pasha By: Name: DONNA E. FOUDRAY Title: GROUP LEADER OHIO State of SS: MONTGOMERY County of July 2004 day of On this before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY GROUP LEADER for and on behalf of National City Mortgage 28., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed for the uses and purposes herein contained. 1000/96/00946431 MERS Phone: 1-888-679-6377 M. BOCOCK

Notary Public

MONTGOMERY

07/31/08 My Commission Expires: My County of Residence:

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.



3232 NEWMARK DRIVE MIAMISBURG, OH 4534 Phone: 1-800-622-5626

EXHIBIT "A"

LOT 309 ACCORDING TO THE SURVEY OF CHANDALAR SOUTH SIXTH SECTOR AS RECORDED IN MAP BOOK 7, PAGE 49 A AND B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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U21722189-02GM02
ASSIGNMENT OF MO
LOAN# 9146431
US Recordings

914643/