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## STATE OF ALABAMA)

## JEFFERSKIN COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

1	noument of the indebted	MMERCE OF BIRMING
	payment of the indebtedness sec	
(Real Property) (Perkanak Property) mortgage execute	ed byCHESSER PLANTATION IN	] 
<u></u>	SHELB	<u> </u>
which said mortgage was recorded in the office of the	Judge of Probate Court of XXXXXX	on County, Alabama,
inBook No, Page No.	, (and assigned to	<u> </u>
inBook No, Page	,) and the undersigned does fu	irther hereby release
and satisfy said mortgage.		·
	2004102900	0598790 Pg 1/1 11.00 y Judge of Probate,AL
MORTGAGE RECORDED IN BOOK 20040603000297820		12:20:00 FILED/CERTIFIE
		•
		•
		, •
Lot 14, according to the Amended Plat of Chesser Plantation,	Phase I, Sector 1, as recorded in	-
Map Book 31 page 21 A & B, in the Probate Office of Shelby Shelby County, Alabama (the "Property").	County, Alabama; being situated in	
	•	
TOGETHER WITH the nonexclusive easement to the Cordescribed in the Chesser Plantation Declaration of Cover		
recorded as Inst. No. 2002-10788 in the Probate Office of		**
together with all amendment thereto, is hereinafter collectively	<del>-</del>	
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMIN	GHAM
In Witness Whereof, the undersigned, NATIONAL has caused these presents to be executed this 14TH	,	GHAM 200 4
	,	_
	,	<u>200</u> 4
	day of <u>OCTOBER</u>	<u>200</u> 4
	day of <u>OCTOBER</u>	<u>200</u> 4
	day ofOCTOBER  NATIONAL BANK OF CORRECTED STATEMENT OF CORRECTE	200 4  OMMERCE OF BIRMING
has caused these presents to be executed this 14TH	day ofOCTOBER	OMMERCE OF BIRMING
has caused these presents to be executed this $14\text{TH}$ STATE OF ALABAMA $\rangle$	day ofOCTOBER	OMMERCE OF BIRMING
has caused these presents to be executed this 14TH	day ofOCTOBER	200 4  OMMERCE OF BIRMING
has caused these presents to be executed this 14TH  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County	day ofOCTOBER  NATIONAL BANK OF COME  BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  Ity in said State, hereby certify that.	OMMERCE OF BIRMING OENT  G. E. GIATTINA
has caused these presents to be executed this 14TH  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County	day ofOCTOBER  NATIONAL BANK OF COME  BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  Ity in said State, hereby certify that.	OMMERCE OF BIRMING OENT  G. E. GIATTINA
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Country  IONAL BANK OF COMMERCE OF BHAM a COMMERCE DE BHAM A COMERCE DE BHAM A COMMERCE DE BHAM A	day ofOCTOBER  NATIONAL BANK OF COME BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT The property of the companion of the foregoing instrument, acknowledges.	OMMERCE OF BIRMIN  OENT  G. E. GIATTINA  T
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting Conal Bank of Commerce of Bham a mational bank this day that, being informed of the contents of the instrums same voluntarily (for and as the act of said corporation).	NATIONAL BANK OF COMMENTAL BANK OF COMMENT OF COMMENT OF THE STATE OF	OMMERCE OF BIRMING  G. E. GIATTINA  T
has caused these presents to be executed this 14TH  STATE OF ALABAMA  JEFFERSON COUNTY	NATIONAL BANK OF COMMENTAL BANK OF COMMENT OF THE SHARM OF COMMENT OF THE SHARM BY:  G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT OF THE SHARM BY:  ITS association association.	OMMERCE OF BIRMING  G. E. GIATTINA  T
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting Interest of the undersigned Notary Public, in and for said Counting Interest of the instrument of the contents	NATIONAL BANK OF COMBER  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  The association association association association and to the foregoing instrument, acknown the composition of	OMMERCE OF BIRMING  G. E. GIATTINA  Towledged before me or authority,) executed the
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting the said of the contents of the instrument same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 14TH  INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMENTAL BANK OF COMMENT OF THE SHARM BY:  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT OF THE SHARM BASSOCIATION BETTER OF THE SHARM BY:  ITS: SENIOR VICE PRESIDENT BY:  ASSOCIATION BETTER OF THE SHARM BY:  INDICATE OF THE SHARM BY:  Notary Public BANK OF COMMENT OF THE SHARM BY:  NOTATIONAL BANK OF COMMENT OF THE SHARM BY:  ANTIONAL BANK OF COMMENT OF THE SHARM BY:  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT OF THE SHARM BY:  ASSOCIATION BY:  OCTOBER  OCTOBER  NOTATIONAL BANK OF COMMENT OF THE SHARM BY:  NOTATIONAL BANK OF THE SHARM BY:  NOTATIONAL BANK OF THE SHARM BY:  NOTATIONAL BANK OF THE SHARM BY:  NOTATIONAL BA	OMMERCE OF BIRMING  G. E. GIATTINA  T
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting Constant Dank  IONAL BANK OF COMMERCE OF BHAM a COMMISSION DANK this day that, being informed of the contents of the instrumsame voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 14TH INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMISSION FAPIRES. L.  NATIONAL BANK OF COMMISSION FAPIRES. I.	OMMERCE OF BIRMING  OENT  G. E. GIATTINA  T crowledged before me or authority,) executed the authority, and a constant of the authority.
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting Conal Bank of Commerce of Bham a composational bank this day that, being informed of the contents of the instrumsame voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 14TH  INSTRUMENT WAS PREPARED BY  ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM	NATIONAL BANK OF COMBER  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRESIDENTING ASSOCIATION IN SAID ASSOCIATION IN THE PRESIDENTING ASSOCIATION IN THE PRESIDENTIAL ASSOCIATION AND ADMINISTRATION AND ADMINIS	OMMERCE OF BIRMING OENT  G. E. GIATTINA T crowledged before me or authority,) executed the 2004  AATLARGE
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting Conal Bank of Commerce of Bham a mational bank this day that, being informed of the contents of the instrumsame voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 14TH  INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMISSION FAPIRES. L.  NATIONAL BANK OF COMMISSION FAPIRES. I.	OMMERCE OF BIRMING  OENT  G. E. GIATTINA  T crowledged before me or authority,) executed the authority, and a constant of the authority.