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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by WYNN M SHUFORD AND SPOUSE ANGELA A SHUFORD

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in _____ Book No. 2001, Page No. 20457, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.




20041029000598730 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/29/2004 12:20:00 FILED/CERTIFIED

Lot 512, according to the Survey of Highland Lakes, 5th Sector, Phase II, as recorded
in Map Book 19, Pages 3 A & B in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all
as more particularly described in the Declaration of Easements and Master Protective
Covenants for Highland Lakes, a Residential Subdivision recorded as Inst. #1994-
07111 in the Probate Office of Shelby County, Alabama and the Declaration of
Covenants, Conditions and Restrictions for Highland Lakes, a Residential
Subdivision, 5th Sector, Phase II as recorded as Inst. #1994-31018 in the Probate
Office of Shelby County, Alabama (which, together with all amendments thereto, is
hereinafter collectively referred to as, the "Declaration").


In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 22ND day of OCTOBER, 2004


NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
CARL W. ALBRIGHT III
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22ND day of OCTOBER, 2004

THIS INSTRUMENT WAS PREPARED BY

COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN# 3390796