STATE OF ALABAMA)

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

| | ROBERT G BYRD AND SHARON W BYRD HUSBAI nortgage executed by |
|---|--|
| <u></u> | SHELBY |
| which said mortgage was recorded in the | the office of the Judge of Probate Court of Jefferson County, Alabam |
| inBook No. 1994 | , Page No. 30654, (and assigned to |
| inBook No | , Page,) and the undersigned does further hereby relea |
| and satisfy said mortgage. | 20041029000598720 Pg 1/1 11.00 |
| | Shelby Cnty Judge of Probate, AL 10/29/2004 12:20:00 FILED/CERTIF |
| LOT 13 ACCORDING TO THE SURVEY BOOK 11 PAGE 2 IN THE PROBATE O | OF OWENS'S INDUSTRIAL PARK FIRST ADDITION AS RECORDED IN OFFICE OF SHELBY COUNTY ALABAMA |
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| | |
| In Witness Whereof, the undersi | signed, NATIONAL BANK OF COMMERCE OF BIRMINGHAM |
| has caused these presents to be execute | ted this 18TH day of OCTOBER 2004 |
| | NIATTONAT DANIZATE COMMEDITE OF DEDATMONA |
| | NATIONAL BANK OF COMMERCE OF BIRMINGHA |
| | BY: CARL W. ALBRIGHT III |
| | ITS: VICE PRESIDENT |
| STATE OF ALABAMA) JEFFERSON COUNTY | |
| CARL W ALBRIGHT III IONAL BANK OF COMMERCE OF BHAM a | and for said County in said State, hereby certify that whose name (as VICE PRESIDENT national banking association responsible is signed to the foregoing instrument, acknowledged before me ents of the instrument, he (as such officer and with full authority,) executed |
| same voluntarily (for and as the act of said | id corporation). |
| Given under my hand and Official se | seal this 18TH day of OCTOBER |
| S INSTRUMENT WAS PREPARED BY | Dlava Canoll |
| CLLATERAL DEPARTMENT | Notary Public |
| IONAL BANK OF COMMERCE OF BIRMING | MY COMMISSION EXPIRES: Jan 3, 2005 GHAM |
| BOX 10686 | GHAM GHAM |
| MINGHAM AL 35202-0686 | |
| N# 3113289 | |

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