


48
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DOUGLAS A LEVENE AND SPOUSE MONICA M LEVENE

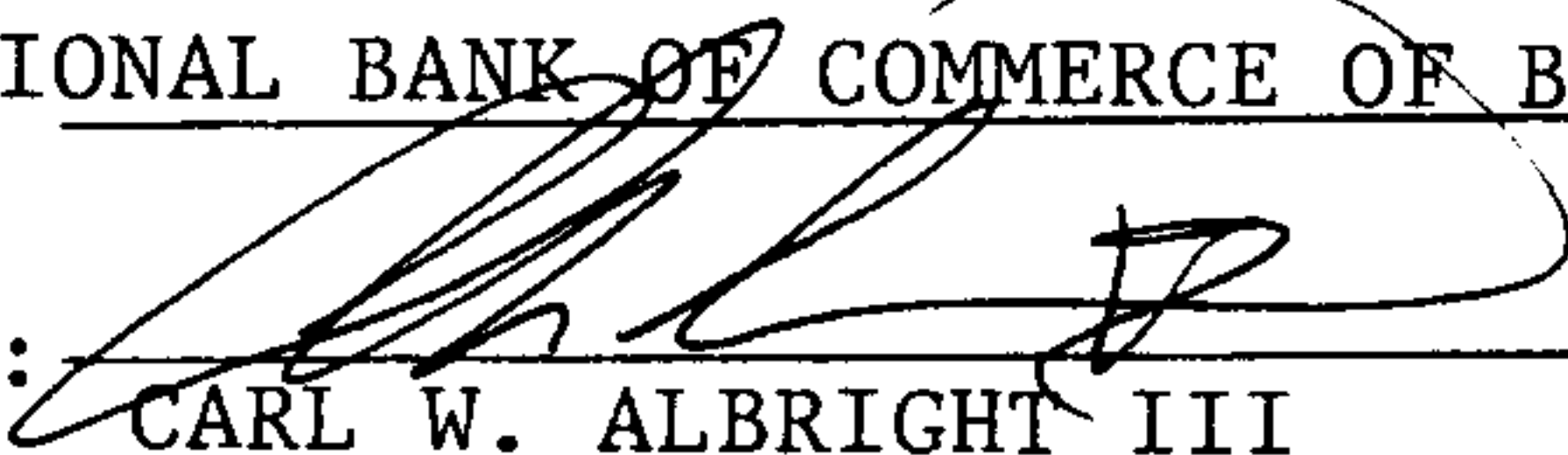
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20041029000598710 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/29/2004 12:20:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20031027000713770

LOT 1-AA ACCORDING TO A RESURVEY OF LOT 1-A GREYSTONE 9TH SECTOR AND ACREAGE AS RECORDED IN MAP
BOOK 25 PAGE 104 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 13TH day of OCTOBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
CARL W. ALBRIGHT III
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13TH day of OCTOBER, 2004

THIS INSTRUMENT WAS PREPARED BY



COLLATERAL DEPARTMENT



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN# 1132954