

**DOCX**  
**1111 ALDERMAN DRIVE, SUITE 350**  
**ALPHARETTA, GA 30005**

**MIN #: 100080190022098925**  
**VRU Tel.#: 888/679-MERS**

**Project #: R042MERS**  
**Reference #: 0001002104**



**Secondary Reference #:**

**PIN/Tax ID #:**

**Property Address: 149 VILLAGE LN**  
**PELHAM, AL 35124**

ALMRSD3-3 03/05/04

### **MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, A VIRGINIA CORPORATION**, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): TERRI L CONLEY, UNMARRIED**

**Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

**Date of Mortgage: 01-29-2004**

**Loan Amount: \$174585**

**Date Recorded: 02-17-2004**

**Mortgage Book: N/A**

**Page: N/A**

**Instrument #: 200402170000818**

**Legal Description (if required): THE LAND IS DESCRIBED AS FOLLOWS: LOT 32, ACCORDING TO THE FINAL PLAT OF HIGH RIDGE VILLAGE PHASE 6, AS RECORDED IN MAP BOOK 30, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. APN#: 13-7-25-3-0006-019**

**Comments: LENDER IS NOVASTAR MORTGAGE, INC.,**

and recorded in the official records of **SHELBY County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/21/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**MARY WITTHOEFFT**  
**ASSISTANT SECRETARY**

**State of GA**

**County of FULTON**

  
**PAT KINGSTON**  
**VICE PRESIDENT**

On this date of **10/21/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:

My Commission Expires: \_\_\_\_-\_\_\_\_-\_\_\_\_



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Document Prepared By: 

**RONALD E. MEHARG**

**1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**