

Shelby COUNTY, AL

PL 428100847332

CC 4281 Bank 4

FULL RELEASE OF MORTGAGE

The undersigned, Union Planters Bank, N.A declares that it is the true and lawful holder and owner of the indebtedness fully described in, and secured by Keith Dev Corp the above referenced document by in Instrument 20040209000066320 in the Register's Office of the aforesaid county, to which reference is made and discharges said document.

IN WITNESS WHEREOF, the undersigned has caused the instrument to be executed by its duly authorized officer on this 7-13-04

UNION PLANTERS BANK N.A.

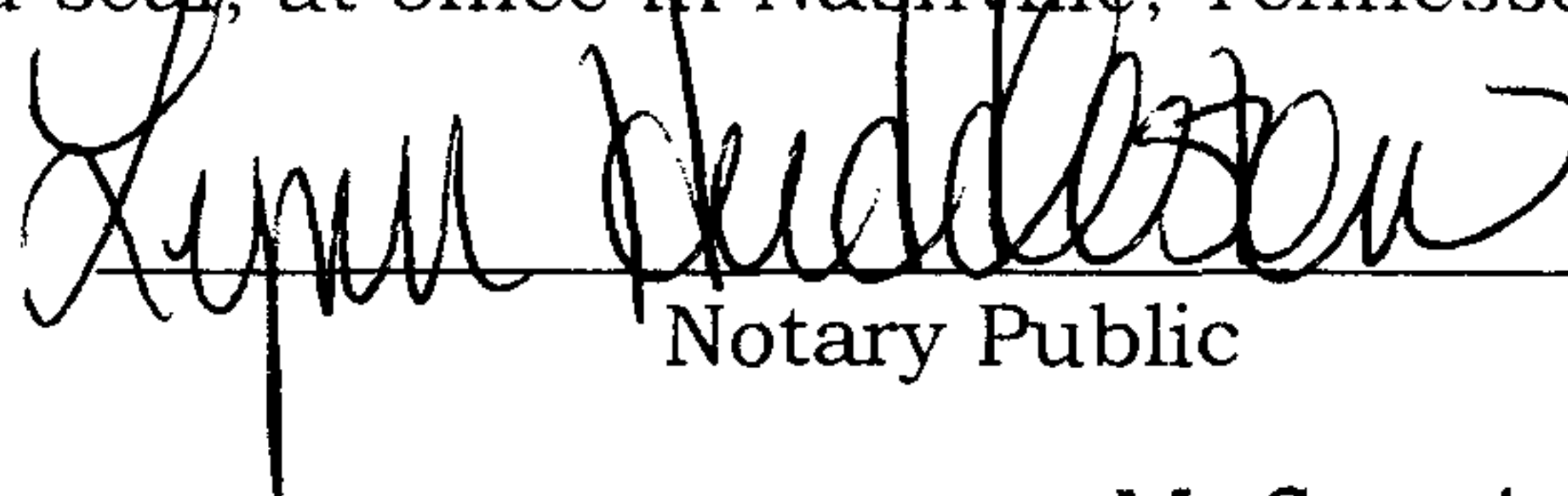


Jeffrey L Smith
Assistant Vice-President

**STATE OF TENNESSEE
COUNTY OF DAVIDSON**

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Jeffrey L Smith with whom I am personally acquainted, and who upon oath acknowledged himself to be a Assistant Vice- President of Union Planters Bank, the within named bargainor, a national banking association, and that he as such Assistant Vice-President, being authorized to do so, executed the forgoing instrument for the purpose therein contained, by signing the name of the association by himself as such AssistantVice-President.

Witness my hand and seal, at office in Nashville, Tennessee, this 7-13-04



Notary Public

My Commission Expires
September 22, 2007

Prepared by and mail recorded release to:

Union Planters Bank
Credit Services Department
Tonya Leibfritz
565 Marriott Drive
Nashville, TN 37214

