

AMERICAN GENERAL

RELEASE	<u>OF MORTGAGE</u>	FINANCIAL SERVICES
This certifies, that a certain mortgage execute	d by CHESTER AND JULIE B W	EISBARTH, of the
		f AL to
AMERICAN GENERAL ALPINE SQUARE 2969 PELHAM PARK PELHAM, AL 35124		ABAMA, INC.
\$9710.00 and duly recorded in Mortgation 2001-45923, in the Office of the SHELBY has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied, and same is has been fully paid and satisfied. AMERICAN	ereby released. s hereunto set its hand by its properties GENERAL FINANCIAL SERVICE	erly authorized offices this S OF ALABAMA, INC.
By	Branch Manager and Atto	ornov in Foot
STATE OF ALABAMA	SS:	Jilley-III-Fact
The undersigned, a Notary Public, in and the foregoing Release was this day produce MICHAEL POE	ed to me in said County and St Branch Manager a	
AMERICAN GENERAL FINANCIAL SERVICES		to be the set and deed of
AMERICAN GENERAL FINANCIAL SERVICES		to be the act and deed of
	— · · · · · · · · · · · · · · · · · · ·	and the act and deed of
MICHAEL POE	,Branch Manager and Attorney-i	n-Fact.
IN WITNESS WHEREOF, I have hereunto s	set my hand and seal this 27th d	ay of <u>October</u> , <u>2004</u> .
	My Commission expires: 02/18,	/2008
	Notary Public, SHELBY	County,
	State of ALABAMA	
This instrument was prepared by		
TINA MONKS	D. Monta	
UN2561 (10-13-02) Release of Mortgage	(Signed)	