

**THIS CORRECTIVE DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION IN THE  
DEED RECORDED IN INSTRUMENT #20040602000292520 IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA ON MAY 26, 2004.**

Send Tax Notice To:  
Lana Johnson  
404 Olmsted Street  
Birmingham, Alabama 35242

This instrument was prepared by:

James W. Fuhrmeister  
ALLISON, MAY, ALVIS, FUHRMEISTER,  
KIMBROUGH & SHARP, L.L.C.  
P. O. Box 380275  
Birmingham, AL 35238

**CORRECTIVE  
WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **KNOW ALL MEN BY THESE PRESENTS,**

THAT IN CONSIDERATION OF **One Dollar and 00/100 (\$1.00)** and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **Town Builders, Inc.**, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto **Lana Johnson, an unmarried woman**, (herein referred to as Grantees, whether one or more), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

**Lot 11-21B, Block 11, according to the Resubdivision of Lots 11-21 and 11-22, Mt. Laurel Phase II as recorded in Map Book 32, Page 91 in the office of the Judge of Probate, Shelby County, Alabama.**

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, forever.

And I do for myself and for my heirs, executors, personal representatives and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, personal representatives and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 25th day of October, 2004.

Town Builders, Inc.

John O. Freeman, Jr.  
Its Authorized Agent

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John O. Freeman Sr., whose name as Authorized Agent of Town Builders, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation.

Given under my hand and official seal, this 24th day of October, 2004.

Della M. Pender  
Notary Public  
My commission expires: 9/21/06