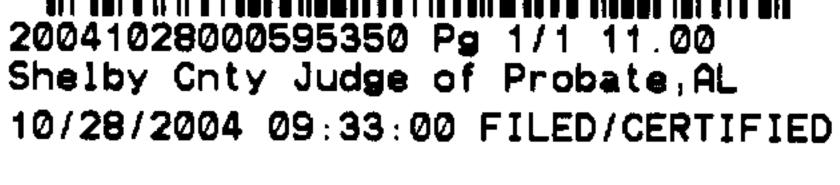
20041028000595350 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL

Recording Requested By: Regions Mortgage

When Recorded Return To:

SANDRA MCALPIN Regions Mortgage 215 FORREST STREET HATTIESBURG, MS 39401



DISCHARGE OF MORTGAGE

Regions Mortgage #:0008212797 "BUSH" Lender ID:0589361546 Shelby, Alabama PIF: 09/24/2004 KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION BY UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS ATTORNEY IN FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ARTHUR F BUSH AND SHIRLEY ANN BUSH to secure payment of the principal sum of \$56,900.00 plus interest, originally to LIBERTY SAVINGS BANK, in the County of Shelby, and the State of Alabama, Dated: 09/28/1992 Recorded: 10/01/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1992-21835, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

FEDERAL HOME LOAN MORTGAGE CORPORATION BY UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS ATTORNEY IN FACT

On October 22nd, 2004

By: SANDRA MCALPIN, Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On October 22nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires 06/07/2005

Prepared By: SANDRA MCALPIN, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 601-554-2042