

ALABAMA RELEASE

Whereas, **CHARLES THOMAS AND HIS WIFE KATHLYN THOMAS** executed a mortgage to **THE 124 KENTWOOD LANE TRUST** for **174900** dated **5/28/1999** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **1999-23719**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 27 day of 8, 2004.

US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By


THOMAS HRUSKA
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

State of TEXAS)

) SS:

County of HARRIS)

I, Regina Denise Monts, a Notary Public in and for said County and State, hereby certify that THOMAS HRUSKA whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

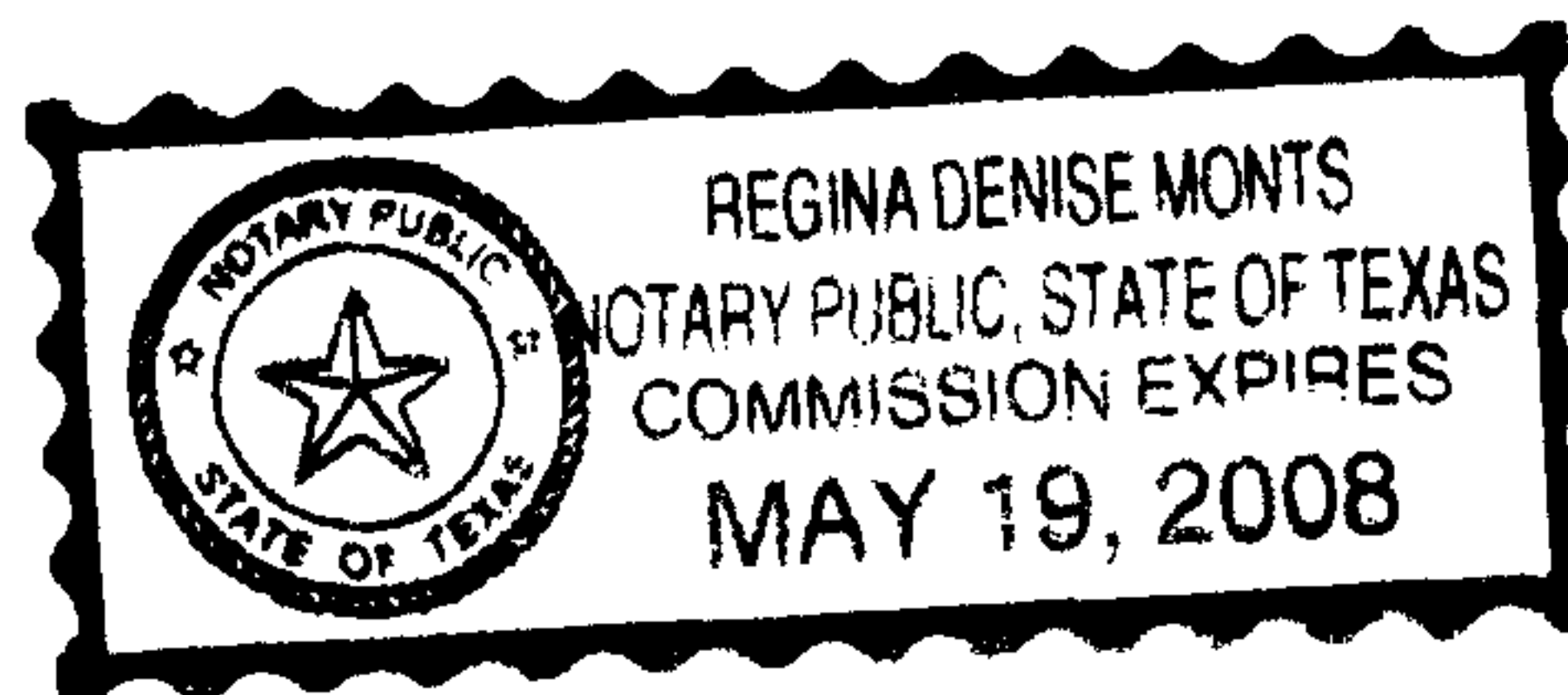
Given under my hand and official seal this 27 day of 8, 2004.

Regina Denise Monts
NOTARY PUBLIC, STATE OF _____

My Commission Expires:

Litton # 5033923
Investor # 5323
Previous Svcr # 5323

Future Tax Statements should be sent to:
Charles Thomas
124 Kentwood Ln
Alabaster, AL 35007



AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089