

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

NOW COMES, Calvin Bolling and files this statement in writing, as President of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

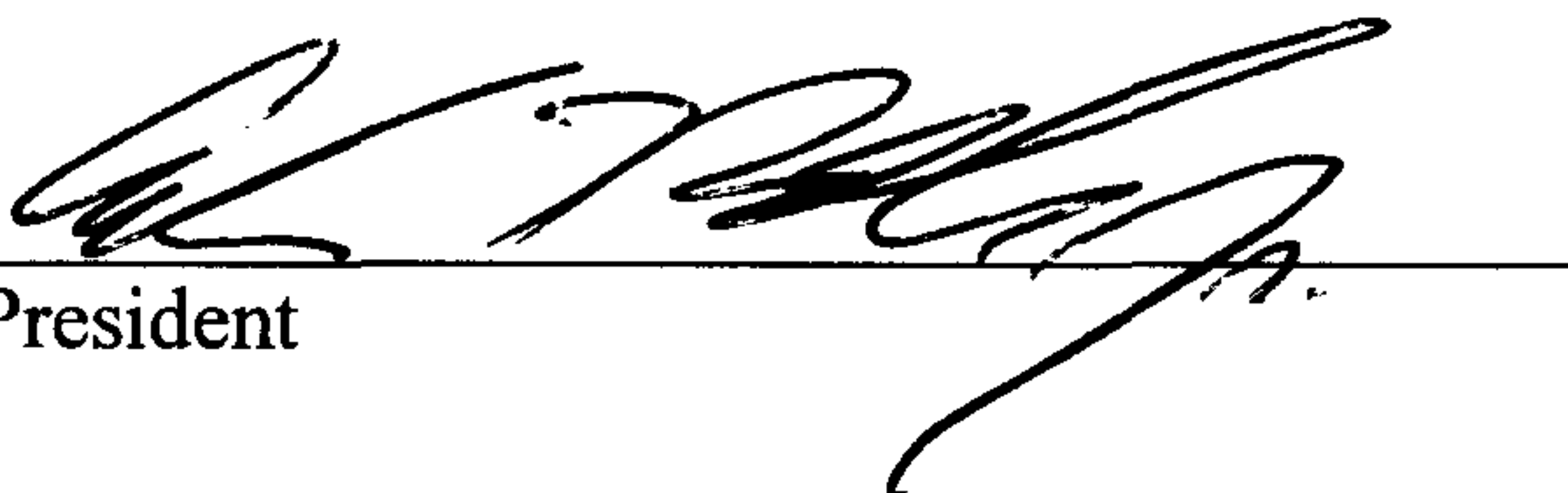
A residence located at: 1032 Linkside Drive
 Birmingham, Alabama 35242
 (See attached Exhibit "A" for legal description)

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$1,335.17 to the date hereof, but not thereafter which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The names of the owners or proprietors of said property are Hill R. Huffman, III and Edna B. Huffman.

GREYSTONE RESIDENTIAL ASSOCIATION, INC.,
an Alabama non-profit corporation

By: 
President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Calvin Bolling, whose name is signed to the above instrument as President of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 22nd day of Oct., 2004.

[NOTARY SEAL]

Jennifer D. Walters
Notary Public
My commission expires _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 8, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:
Justin D. Fingar, Esq.
Johnston & Conwell, L.L.C.
800 Shades Creek Parkway, Suite 325
Birmingham, Alabama 35209
205-414-1228

EXHIBIT A

Lot 11-A, Survey of Linkside at Greystone, Resurvey #1, as recorded in Map Book 17, Page 56,
in the Probate Office of Shelby County, Alabama.

Huffman