

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

NOW COMES, Calvin Bolling, and files this statement in writing, as President of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

8121 Castlehill Road
Birmingham, Alabama 35242
(See attached Exhibit "A" for legal description)

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$4,040.12 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner or proprietor of said property is Randy G. Evans and Linda Lee Evans.

**GREYSTONE RESIDENTIAL ASSOCIATION,
INC.,** an Alabama non-profit corporation

By: 
President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Calvin Bolling, whose name is signed to the above instrument as President of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 22nd day of Oct., 2004.

[NOTARY SEAL]

Jennifer D. Watter
Notary Public

My commission expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 8, 2008
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

THIS INSTRUMENT PREPARED BY:

Justin D. Fingar, Esq.

Johnston & Conwell, L.L.C.

800 Shades Creek Parkway, Suite 325

Birmingham, Alabama 35209

205-414-1228

EXHIBIT A

Lot 484, according to the Map and Survey of Greystone 7th Sector, Phase I, as recorded in Map Book 18, Page 120 A, B & C, in the Probate Office of Shelby County, Alabama.

Evans