

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by AMY KING AND JOHN KING, HUSBAND/WIFE, of the City of HELENA County of JEFFERSON State of AL to  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
1992 VETERANS MEMORIAL DR  
BIRMINGHAM, AL 35214-2049

County, SHELBY, on 02-18-2003, securing the principal sum, of  
\$ 127000.00 and duly recorded in Mortgage Book 2003093 Page 1-4 or as Instrument Number  
107930, in the Office of the SHELBY County, ALABAMA  
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
14th day of October, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
By Charlene A. Naramore  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
CHARLENE NARAMORE Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
CHARLENE NARAMORE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of October, 2004.

My Commission expires: 06-07-2008

\_\_\_\_\_  
Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by  
AMERICAN GENERAL FINANCE, INC

Susan H. Blackmon  
(Signed)