



20041027000592980 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/27/2004 11:05:00 FILED/CERTIFIED

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:

SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401



DISCHARGE OF MORTGAGE

REGIONS MORTGAGE/UPBNA #:0000006043587 "JACKSON" Lender ID:619/445/1677425182 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION
PLANTERS BANK, N A, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage made and executed by CHRISTOPHER L JACKSON, A MARRIED MAN JOINED HEREIN BY HIS WIFE,
WINDY KILGORE JACKSON to secure payment of the principal sum of \$168,000.00 plus interest, originally to
UNION PLANTERS BANK, N.A., in the County of Shelby, and the State of Alabama, Dated: 05/31/2001 Recorded:
06/20/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-25207, is now Paid and Satisfied, and
is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On October 21st, 2004

By: 
Sandra McAlpin, Assistant Vice President

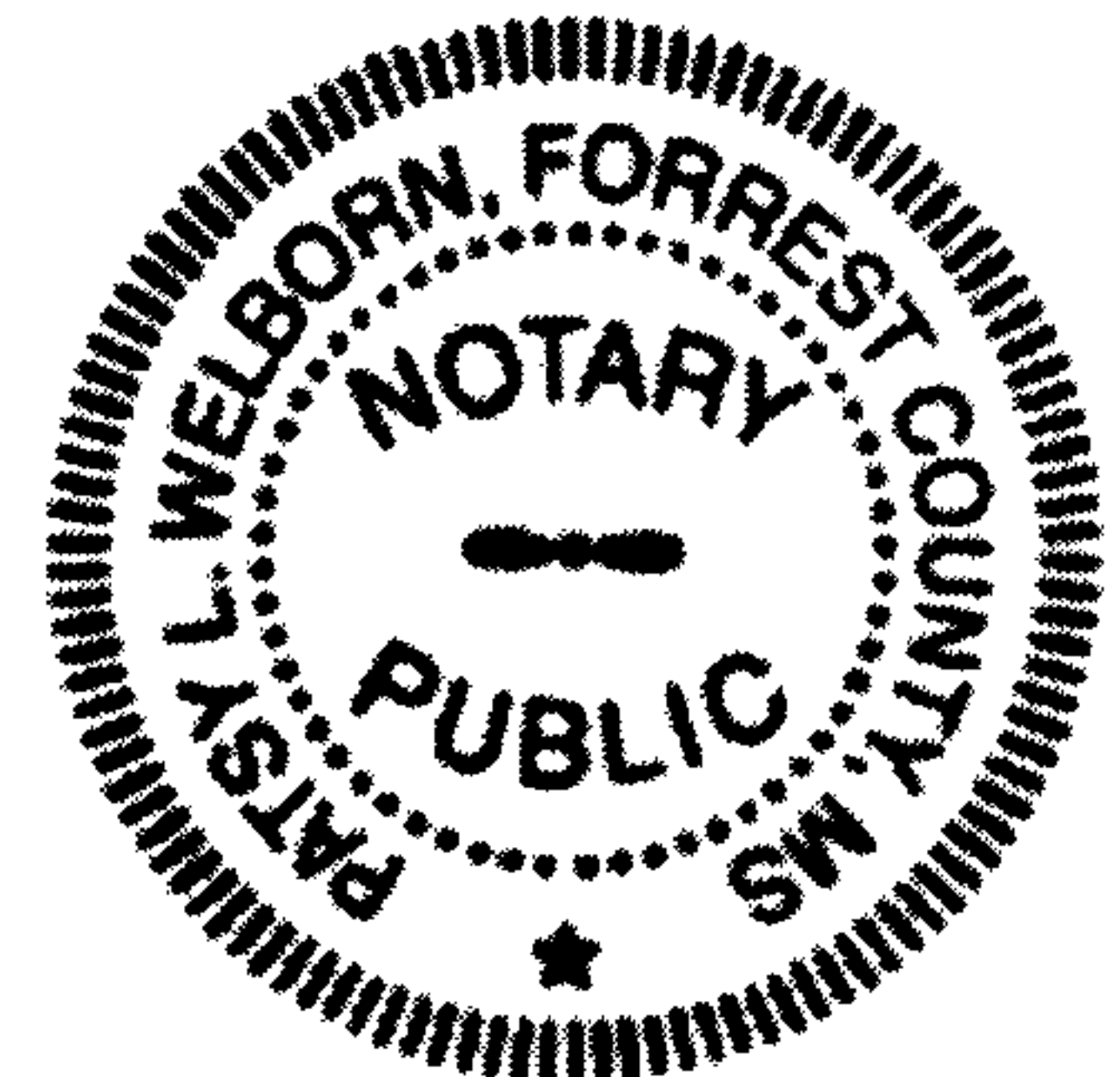


STATE OF Mississippi
COUNTY OF Forrest

On October 21st, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of
Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)
986-2462