

CERTIFICATE OF SATISFACTION

A certain Mortgage dated <u>01-25-02</u>, was made by <u>GORDON N ZANE JR AND VIRGINIA W ZANE</u> to <u>E*TRADE BANK</u>, which mortgage was recorded on <u>02-12-02</u> in Instrument # <u>2002-07247</u>, Mortgage Book ____, at Page ___ in the amount of \$35,000.00.

This Mortgage was recorded or registered in the county recording office of SHELBY County, ALABAMA.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on October 20, 2004

Witnessed or attested by:

E*TRADE BANK

(Seal)

J.MITCHELL

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on October 20, 2004, J. MITCHELL personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of E*TRADE BANK, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: DAVID MATUSZEK

Signed and sworn to before me on

October 20, 2004

RECORD AND RETURN TO:

CLC Consumer Services Co 2730 Liberty Avenue Pittsburgh, PA 15222

Notary Public

PROPERTY ADDRESS:

2956 BROOK HIGHLAND DRIVE BIRMINGHAM, AL 35242

ACCOUNT #: 79-03-48109199236 DRM

Notarial Seal
David R. Matuszek, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Apr. 27, 2008

Member, Pennsylvania Association of Notaries