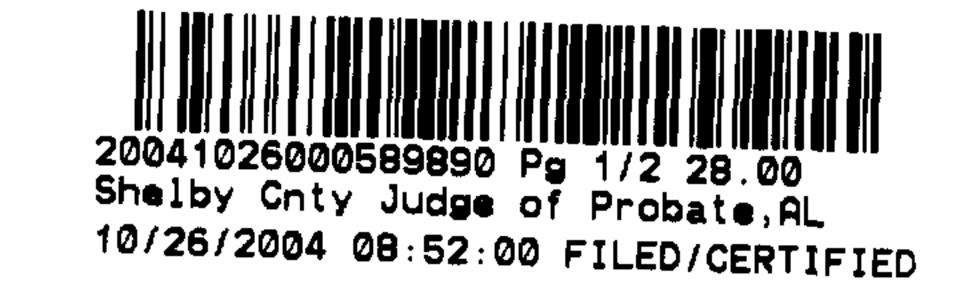
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UCC FINANCING STATEMENT AMENDMENT

| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | | | |
| Jennifer R. McCain 205-226-8777 B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| F | —— | | |
| Jennifer R. McCain | | | |
| Balch & Bingham LLP | | | |
| 1901 Sixth Avenue North Suite 2600 | | | |
| Birmingham, AL 35203 | | | |
| | | | |
| | | | |
| <u> </u> | THE ABOVE S | PACE IS FOR FILING OFFICE U | JSE ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE # 20020701000308200 Page 1/6 Shelby County, AL Prob | | 1b. This FINANCING STATEME to be filed [for record] (or re REAL ESTATE RECORDS. | ENT AMENDMENT is ecorded) in the |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above in | | | |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law. | ve with respect to security interest(s) of the Security | ed Party authorizing this Continuation | statement is |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and | address of assignee in item 7c; and also give name | of assignor in item 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects De | btor or Secured Party of record. Check only | one of these two boxes. | |
| Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in i | | | |
| CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change | | me DADD name: Complete iten | |
| 6. CURRENT RECORD INFORMATION: | | | |
| 6a. ORGANIZATION'S NAME | ······································ | | |
| OR CL BUDDUID LANCE MARKE | | | · · · · · · · · · · · · · · · · · · · |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | · | | <u></u> |
| 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME | | <u></u> | |
| Ta. ORGANIZATION S NAME | | | |
| OR 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| | | | |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if a | ny |
| ORGANIZATION DEBTOR | | | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | |
| Describe collateral V deleted or added, or give entire restated collater | ral description, or describe collateral assigned | 1 . | |
| | | | |
| The real property described on Exhibit A is hereto is REI | LEASED from the above-described | Financing Statement. | |
| | ** * ** * * * * * * * * * * * * * * * | | 4 6 41 |
| This is a partial release limited only to the real property d | - · | except for the partial relea | ase set torth |
| above, the Financing Statement remains in full force and | enect. | | |
| pages attached hereto (consisting of Exhibit A). | | | |
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| | | — <u>————————————————————————————————————</u> | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorized | | | ted by a Debtor which |
| 9a. ORGANIZATION'S NAME | by a Debtor, check here and enter name of DE | BTOR authorizing this Amendment. | · _ · · · · · · · · · · · · · · · · · · |
| Compass Bank | | | |
| OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | THE TATALE | JOHN |
| 10 OPTIONAL FILER REFERENCE DATA | <u></u> | | <u>, </u> |
| Shelby County Probate Office | | | |
| Discourage of the Collins | ······ ······························· | | |

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

EXHIBIT A

PROPERTY DESCRIPTION

Lots 73 through 98, inclusive, Lots 157 through 167, inclusive, Lots 179 through 190, inclusive, Lots 192 through 198, inclusive, Lots 214 through 225, inclusive, and Lot 228, according to the Final Plat of Arbor Hill, Phase III, as recorded in Map Book 33, Page 142, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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