

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) carefully

A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. SEND ACKNOWLEDGMENT TO: (Name and Address) The Travelers Insurance Company 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138 Attention: AgriFinance Department					
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1a. INITIAL FINANCING STATEMENT FILE # #2000-42029 (Alabama Secretary of State)		1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>			
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continuation Statement. Is continued for the additional period provided by applicable law.					
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7 <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b <input type="checkbox"/> ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).					
6. CURRENT RECORD INFORMATION					
OR	6a. ORGANIZATION'S NAME Cahaba Forests, LLC				
	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION					
OR	7a. ORGANIZATION'S NAME				
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS c/o Hancock Timber Resource Group 99 High Street, 26 th Floor		CITY Boston	STATE MA	POSTAL CODE 02110-2320	COUNTRY USA
7d. TAX ID #: SSN OR EIN [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION Limited liability company		7f. JURISDICTION OF ORGANIZATION Delaware	
				7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. This is a PARTIAL RELEASE , which pertains only to the tracts of land described on <u>Exhibit A</u> attached hereto.					
9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.					
OR	9a. ORGANIZATION'S NAME The Travelers Insurance Company, in its capacity as Collateral Agent				
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA Loan #207296 - #61					

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

EXHIBIT A

Legal Description

Township 20 South, Range 1 West, Shelby County, Alabama

- Section 29:** The East One-half of the Northwest Quarter (E1/2 of NW1/4);
The Southwest Quarter of the Northwest Quarter (SW1/4 of NW1/4);
The North One-half of the Southwest Quarter (N1/2 of SW1/4);
The Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4).
- Section 30:** The South One-half of the Southwest Quarter (S1/2 of SW1/4);
The East One-half of the Southeast Quarter (E1/2 of SE1/4);
The Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4).
- Section 31:** The Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4);
The North One-half of the Northwest Quarter (N1/2 of NW1/4);
The Southwest Quarter of the Northwest Quarter (SW1/4 of NW1/4).

Township 20 South, Range 2 West, Shelby County, Alabama

- Section 23:** The Southeast Quarter of the Northeast Quarter (SE1/4 of NE1/4);
- Section 24:** The Southwest Quarter of the Northeast Quarter (SW1/4 of NE1/4);
The Northeast Quarter of the Southwest Quarter (NE1/4 of SW1/4);
The South One-half of the Southwest Quarter (S1/2 of SW1/4);
The West One-half of the Southeast Quarter (W1/2 of SE1/4).
- Section 25:** The Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4);
The South One-half of the Northwest Quarter (S1/2 of NW1/4);
The Southwest Quarter (SW1/4);
The West One-half of the Southeast Quarter (W1/2 of SE1/4);
The Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4);

A part of the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4) described as being a six (6) acre block in the Northwest corner of quarter-quarter;

A part of the Southwest Quarter of the Northeast Quarter (SW1/4 of NE1/4) described as follows: Commencing at the Southeast corner of said quarter-quarter and run North for 150 yards (450 feet) to a road; thence run Westerly along the road to C. L. Mooney's land; thence South to the Southwest corner of said quarter-quarter; thence East to the Southeast corner of said quarter-quarter and the point of beginning.
- Section 26:** All that part of the Northeast Quarter (NE1/4) and all that part of the Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4) which lies South of the following described line to wit: Commencing where the Clear Prong of Yellow Leaf Creek is intersected by the North and South median line of said Section and run in a straight line to the point where said creek is intersected by the East boundary of said Section;

The West One-half, EXCEPT the South One-half of the South One-half of the Southwest Quarter (S1/2 of S1/2 of SW1/4);

The Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4), EXCEPT, the South One-half of the Southwest Quarter of the Southeast Quarter (S1/2 of SW1/4 of SE1/4) and LESS AND EXCEPT the following described parcel from the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) and the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4): Commence at the Southwest corner of said Section 26 and proceed North 02 degrees 32 minutes 48 seconds West along the West boundary line of said Section for a distance of 688.38 feet; thence run North 88 degrees 38 minutes 46 seconds East for a distance of 2,268.45 feet to the point of beginning; thence continue North 88 degrees 38 minutes 46 seconds East for a distance of 940.0 feet; thence run North 55 degrees 15 minutes 57 seconds West for 91.32 feet; thence run North 33 degrees 12 minutes 32 seconds West for a distance of 180.70 feet; thence run South 88 degrees 38 minutes 46 seconds West for a distance of 770.85 feet; thence run South 01 degree 21 minutes 14 seconds East for a distance of 207.30 feet back to the point of beginning;

Ten acres evenly off the West side of the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4), LESS AND EXCEPT, the South One-half of the Southeast Quarter of the Southeast Quarter (S1/2 of SE1/4 of SE1/4).