

**PARTIAL
RELEASE OF MORTGAGE**

20041025000587130 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/25/2004 14:34:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, A Corporation, mortgagee under that certain mortgage executed by, DAVID R. MICHAEL and wife, SUSAN MICHAEL, in favor of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, and recorded in Instrument #20040720000401890, in the Office of the Probate Judge of SHELBY County, Alabama, does hereby discharge and release the following lot of said mortgage from the lien and operation thereof or any claim of any nature or description thereunder.

PART OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY AS FOLLOWS:

FROM THE NORTHEAST CORNER OF SAID SECTION 3, RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 3 FOR A DISTANCE OF 448.03 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 91 DEGREES 15 MINUTES 58 SECONDS AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 1681.71 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST MENTIONED COURSE FOR A DISTANCE OF 125.0 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 87 DEGREES 57 MINUTES AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 219.13 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 91 DEGREES 53 MINUTES 32 SECONDS AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 125.0 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 88 DEGREES 06 MINUTES 51 SECONDS AND RUN IN A WESTERLY DIRECTION FOR A DISTANCE OF 219.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO, A 20' EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 3; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 3, A DISTANCE OF 448.03 FEET; THENCE 91 DEGREES 15 MINUTES 58 SECONDS LEFT, IN A SOUTHERLY DIRECTION, A DISTANCE OF 1681.71 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 631.15 FEET TO A POINT ON THE NORTHWEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 22; THENCE 119 DEGREES 34 MINUTES 09 SECONDS LEFT IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 97.16 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 2587.17 FEET AND A CENTRAL ANGLE OF 3 DEGREES 20 MINUTES 38 SECONDS; THENCE ALONG ARC OF CURVE, IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 150.99 FEET TO END OF SAID CURVE; THENCE 63 DEGREES 37 MINUTES 01 SECONDS LEFT FROM A TANGENT OF SAID CURVE IN A NORTHERLY DIRECTION, A DISTANCE OF 507.74 FEET; THENCE 88 DEGREES 06 MINUTES 51 SECONDS LEFT IN A WESTERLY DIRECTION A DISTANCE OF 219.47 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

This partial release shall have no effect to the remaining property described or referred to in the aforesaid mortgage, and, as to such remaining property, the aforesaid mortgage shall remain in full force and effect.

Witness our hand and seal this the 12 day of Oct, 2004.

THE PEOPLES BANK AND TRUST COMPANY, A Corporation

By: H. Ashley Page, III
Its: REGIONAL PRESIDENT

STATE OF ALABAMA
COUNTY OF CHILTON

I, the undersigned authority, in and for said County, in said State, hereby certify that H. Ashley Page, III, whose name as REGIONAL PRESIDENT, of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12 day of October, 2004.

Sandra G. Purcell
NOTARY PUBLIC
MY COMMISSION EXPIRES
NOV. 15, 2006

SEAL

This instrument was prepared by THE PEOPLES BANK AND TRUST COMPANY, A Corporation, P. O. Box 240, Montevallo, Alabama 35115.

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