



20041025000587120 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/25/2004 14:33:00 FILED/CERTIFIED

THIS INSTRUMENT WAS PREPARED BY: LINDSEY LOWRIMORE
ADDRESS: PO BOX 2727
BIRMINGHAM, AL. 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENT, THAT, THE UNDERSIGNED ACIPCO
FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE
INDEBTNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES
EXECUTED BY Brian M. Grillo, AND WIFE, Kelley C. Grillo, RECORDED IN THE
OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA,
INSTRUMENT NUMBER 20030808000520570, THE UNDERSIGNED DOES
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED, VALERIE HILL, LOAN MANAGER OF
ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE
EXECUTED THIS 19 DAY OF OCTOBER 2004.

VALERIE HILL, LOAN MANAGER
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID
STATE, HEREBY CERTIFY THAT VALERIE HILL, WHOSE NAME AS LOAN
MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING
INSTRUMENT, AND WHICH IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT,
SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF OCTOBER 2004.

NOTARY PUBLIC

MY COMMISSION EXPIRES:
APRIL 9, 2008