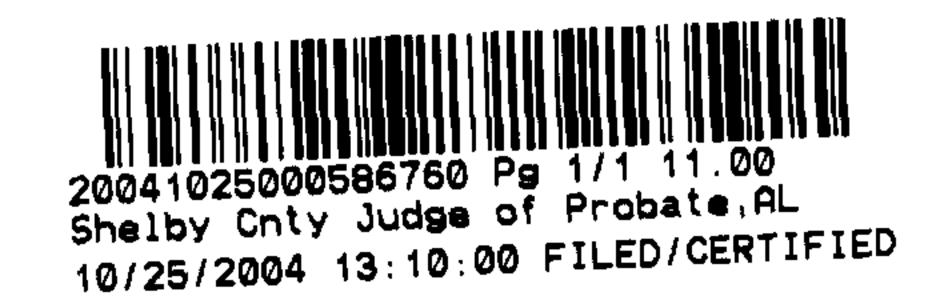
Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-



DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0428886 "WILKEY" ID:H50/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 08/20/2003, made and executed
by GARRETT A WILKEY & LAURA A. WILKEY HUSBAND AND WIFE, to secure payment of the
principal sum of \$7,450.00 plus interest, originally to NEW SOUTH FEDERAL
SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 08/26/2003 as Instrument No. 20030826000567260
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority On October 07, 2004

MICHEL J. KING, SINGLE FAMILY

MINISTRATOR

By:

STATE OF Alabama COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Michael J. King, Single Family Administrator, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Notary Expires: 04/07/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000

EJP-20041007-0010 ALSHELB SHELBY AL BAT: 7965/0428886 KXALDOM1