20041025000586190 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/25/2004 11:19:00 FILED/CERTIFIED

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401

**DISCHARGE OF MORTGAGE** 

REGIONS MORTGAGE/UPBNA #:0005010000140 "MUEHLBAUER" Lender ID:M29/013/0268897107 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION BY: UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC FKA UNION PLANTERS PMAC, INC FKA MAGNA MORTGAGE COMPANY, ATTORNEY IN FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM J MUEHLBAUER AND WIFE, ELIZABETH MUEHLHAUER to secure payment of the principal sum of \$35,900.00 plus interest, originally to JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION, in the County of Shelby, and the State of Alabama, Dated: 11/02/1978 Recorded: 11/06/1978 in Book/Reel/Liber: 384 Page/Folio: 914 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

FEDERAL HOME LOAN MORTGAGE CORPORATION BY: UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC FKA UNION PLANTERS PMAC, INC FKA MAGNA MORTGAGE COMPANY, ATTORNEY IN FACT POA: 12/22/1997 as Instrument No.: 1997-41429 On October 18th, 2004

By: Sandra McAlpin, Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On October 18th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN
Notary Expires: 06/07/2005

Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462