

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

20041022000585180 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/22/2004 14:21:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0265827 "BROTHERS" ID:631/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,  
That BANK OF ALABAMA, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/26/1998, made and executed by GLENN W. BROTHERS HELEN S. BROTHERS HUSBAND AND WIFE, to secure payment of the principal sum of \$140,700.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 11/09/1998 as Instrument No. NA Mortgage Book 1998, Page 44353, RERECORDED 12/01/1999 as Instrument No. NA, Mortgage Book 1999, Page 48568 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Bank of Alabama

On October 07, 2004

By:

James Cooper, Jr., Executive Vice President

STATE OF Alabama

COUNTY OF Jefferson

ON 10/14/04, before me, Iva Marie Thomas, a Notary Public in and for Jefferson County, in the State of Alabama, personally appeared James Cooper, Jr., Exec. V.P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ ~~XXXX~~ subscribed to the within instrument and acknowledged to me that he/ ~~XXXXXXX~~ executed the same in his/ ~~XXXXXXX~~ authorized capacity, and that by his/ ~~XXXXXXX~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Iva Marie Thomas  
Notary Expires: 2006 W8

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
EJP-20041007-0008 AL.SHELB SHELBY AL BAT: 7965/0265827 KXALDOM1