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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by W A MCNEELY CO INC

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,
in _____ *SEE BELOW* Book No. _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20041022000584800 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/22/2004 13:56:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20040311000125510

LOT 627 ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDTION TO ALABASTER 6TH
ADDITION AS RECORDED IN MAP BOOK 32 PAGE 48 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA;
BEING SITUATED IN SHELBY COUNTY ALABAMA MINERAL AND MINING RIGHTS EXCEPTED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 5TH day of OCTOBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

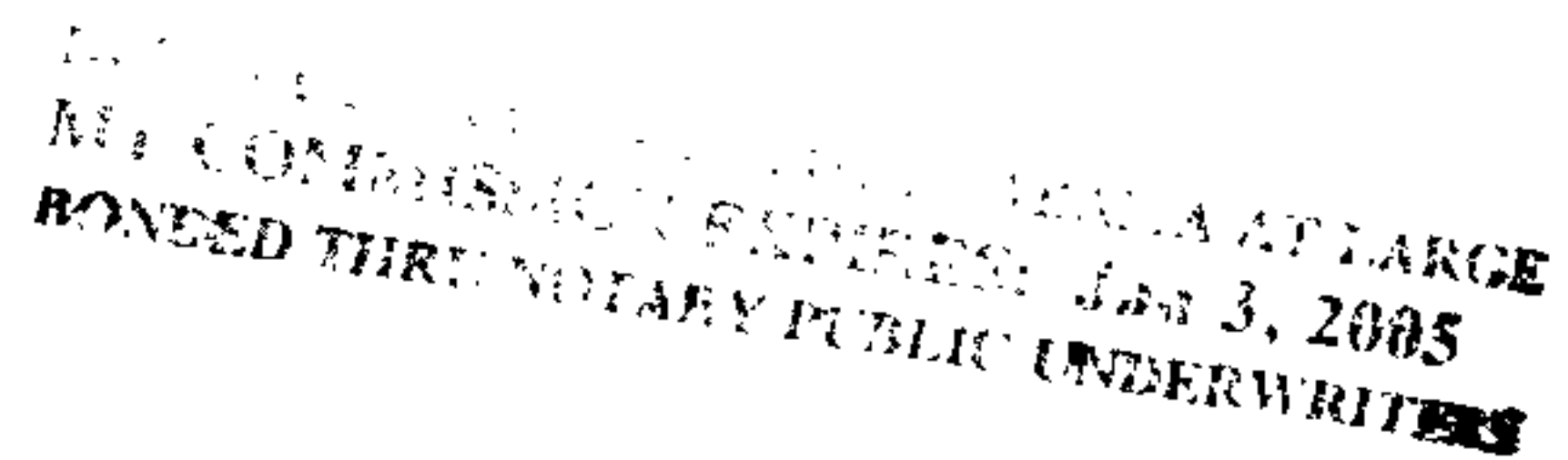
Given under my hand and Official seal this 5TH day of OCTOBER, 2004

THIS INSTRUMENT WAS PREPARED BY

Debra Nelson
COLLATERAL DEPARTMENT

Gloria Canell
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686


NOTARY PUBLIC UNDERWRITER
BONDED THROUGH THE STATE OF ALABAMA
EXPIRES: Jan 3, 2005

LOAN # 1149423