## STATE OF ALABAMA ) WEFFENSON COUNTY SHELBY

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

LOAN # 1155456

OB 100

31RMINGHAM AL 35202-0686

## FULL SATISFACTION OF RECORDED LIEN

MORTCAGE RECORDED IN BOOK 20040503000228340  Lot 36 according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").  TOGETHER WITH the nonexclusive easement to the Cummon Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2002-10768 in the Probate Office of Shelby County, Alabama (which, recorded as inst. No. 2004-10768 in the Probate Office of Shelby County, Alabama (which, recorded in the Shelb			,		dness secured by that certain
which said mortgage was recorded in the office of the Judge of Probate Court of January County, Alabama in Book No. *SEE BELOW*, Page No. (and assigned to in Book No. *SEE BELOW*, Page No. (and assigned to in Book No. ), Page,) and the undersigned does further hereby release and satisfy said mortgage.  ###################################	(Real Prope	erty) (Perkanak Prop	MXX) mortgage exec	uted by	LION INC
which said mortgage was recorded in the office of the Judge of Probate Court of Janasses County, Alabama in					SHELBY
and satisfy said mortgage.    Page	which said	mortgage was record	ed in the office of t	he Judge of Probate Court	,
ANATIONAL BANK OF COMMERCE OF BIRMIN  TIS: SENIOR VICE PRESIDENT.  STATE OF ALABAMA  JEFFERSON COUNTX  I, the undersigned Notary Public, in and for sald County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for sald County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for sald County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for sald County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for said County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for said County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for said County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for said County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for said County in said State, hereby certify that C. E. CIATTINA  Lit undersigned Notary Public, in and for said County in said State, hereby certify that C. E. CIATTINA  CONAL BANK OF COMMERCE OF BHAM a COMPONEMENT is a State to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarity (for and as the act of said corporation).  Given under my hand and Official seal this.  7TH day of OCTOBER  2004  1NSTRUMENT WAS PREPARED BY	in	Book No*	SEE BELOW*, Page I	No, (and assig	med to
NORTGAGE RECORDED IN BOOK 20040503000228340  Lot 36 according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby	iņ	Book No	, Page	,) and the undersigne	ed does further hereby release
NORTGAGE RECORDED IN BOOK 20040503000228340  Lot 36 according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby	and satisfy	said mortgage.	•	_	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  It is selected to be executed this.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  It is selected in the Commerce of BIRMINGHAM  In Witness Whereof, the undersigned before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this.  In Witness Whereof, A BIRMINGHAM  In STRUMENT WAS PREPARED BY  In STRUMENT WAS PREPARED BY					20041022000584790 Pg 1/1 11.00
Lot 36 according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").  TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  ANATIONAL BANK OF COMMERCE OF BIRMINGHAM  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Fublic, in and for said County in said State, hereby certify that C. E. GIATTINA  TITS: SENIOR VICE PRESIDENT  STATE OF ALABAMA a CONTINUE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF STATE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a CONTINUE OF SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM A CONTINUE OF SENIOR VICE PRESIDENT  ON					Shelby Cnty Judge of Probate, A 10/22/2004 13:56:00 FILED/CERT
Lot 36 according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").  TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded to as the "Declaration").  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMIN BY:  OFFICE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITS: SENIOR VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a REFORMENT IN BENEFICE OF COUNTY TO BE AND A REPORT OF THE STATE OF ALABAMA (as SENIOR VICE PRESIDENT).  ONAL BANK OF COMMERCE OF BHAM a REFORMENT IN BENEfice of the Greeoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he cas such officer and with full authority, executed the same voluntarity (for and as the act of said corporation).  Given under my hand and Official seal this THE day of OCTOBER  JA O	ΜΟΡΤΟΑΥΈ	DECODDED IN DOOR	2007050200020270		•
Map Book 31 page 21 A & B. in the Property*).  TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Property of County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County in Sald State, December 1. The Condition of Commerce of Birmin Declaration of County in Sald State, December 1. The County of County of County in Sald State, December 1. The County of County in Sald State, Dece	MUKIGAGE	KECOKDED IN BOOK	20040303000228340		
Map Book 31 page 21 A & B. in the Property).  TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction and Restriction described in the Covenants, Conditions and Restriction and Restriction and Restriction and Restriction and Public Declaration of Country in the Declaration of Covenants, Condition and Public Declaration of Covenants, Condition and Restriction and Public Declaration of Covenants, Condition and Restriction and Restrictio		•			
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In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  has caused these presents to be executed this 7TH day of OCTOBER , 2004  NATIONAL BANK OF COMMERCE OF BIRMIN  BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  Whose name (as SENIOR VICE PRESIDENT COMMERCE OF BHAM a COMPONIANE) is signed to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY	described	in the Chesser Plan	tanon Deciaration of	ice of Shelby County, Alabar	ma (which,
NATIONAL BANK OF COMMERCE OF BIRMIN  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BIRMIN  Whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BHAM a OUT of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY	todother w	wh all amandment there	star ic hatamattet CDIIPD	TOBO PRICEULU AS LIC DOVI	31 /3141 JI V I.
has caused these presents to be executed this 7TH day of OCTOBER , 200 4  NATIONAL BANK OF COMMERCE OF BIRMIN  BY:  ORDER  NATIONAL BANK OF COMMERCE OF BIRMIN  ITS: SENIOR VICE PRESIDENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  ITS: SENIOR VICE PRESIDENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BHAM a OCCOMMENT is signed to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER , 200 4  INSTRUMENT WAS PREPARED BY	together w	illi ali attienottient aicit	SIO' 12 HELEWISHEN COMPA	breit termination	
has caused these presents to be executed this 7TH day of OCTOBER , 200 4  NATIONAL BANK OF COMMERCE OF BIRMIN  BY:  ORDER  NATIONAL BANK OF COMMERCE OF BIRMIN  ITS: SENIOR VICE PRESIDENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  INTERPRESENTATION OF COMMERCE OF BHAM a COMPONIATION ASSOCIATION INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE OF BIRMIN  NATIONAL BANK OF COMMERCE OF BHAM a COMPONIATION IS SIGNED to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER , 200 4  INSTRUMENT WAS PREPARED BY	togeniei w	ili) an amendment area	SM' 12 Hetenjours, compa		
NATIONAL BANK OF COMMERCE OF BIRMIN  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BIRMIN  Whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  ONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  ONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  ONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  ONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  ONAL BANK OF COMMERCE OF BHAM a OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said county in said State, hereby certify that G. E. GIATTINA  ONAL BANK OF COMMERCE OF BHAM A OUTPOTATION whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said County public, in and for said County public	togeniei w	Ally All Allienoment mere			
NATIONAL BANK OF COMMERCE OF BIRMIN  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BIRMIN  Whose name (as SENIOR VICE PRESIDENT COUNTY public, in and for said County in said State, hereby certify that G. E. GIATTINA  NATIONAL BANK OF COMMERCE OF BHAM a OUT of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY	tôàcu e a	All amendment area	S(O' 12 Hetemoure, come		
NATIONAL BANK OF COMMERCE OF BIRMIN  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT county in the contents of the instrument, be association instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER , 2004  INSTRUMENT WAS PREPARED BY					
BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  STATE OF ALABAMA   JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT companies of the language of the contents of the instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY					
BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  STATE OF ALABAMA )  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT or DANKING association instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY	In W	itness Whereof, the	undersigned, NATION	IAL BANK OF COMMERCE OF	FBIRMINGHAM
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT county in said State) as SCIATTINA whose name (as SENIOR VICE PRESIDENT county is signed to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY	In W	itness Whereof, the	undersigned, NATION	IAL BANK OF COMMERCE OF OCTOBER	F BIRMINGHAM 200 4
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT countries of the instrument of the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY	In W	itness Whereof, the	undersigned, NATION	IAL BANK OF COMMERCE OF OCTOBER	F BIRMINGHAM 200 4
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT	In W	itness Whereof, the	undersigned, NATION	NAL BANK OF COMMERCE OF OCTOBER  NATIONAL BA	F BIRMINGHAM 200 4
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT	In W	itness Whereof, the	undersigned, NATION	AL BANK OF COMMERCE OF  day of OCTOBER  NATIONAL BA  BY: G.E. GIATTI	Suppose the second seco
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT COUNTY DANKING association instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER 2004  INSTRUMENT WAS PREPARED BY	In W	itness Whereof, the	undersigned, NATION	AL BANK OF COMMERCE OF  day of OCTOBER  NATIONAL BA  BY: G.E. GIATTI	Suppose the second seco
whose name (as SENIOR VICE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 7TH day of OCTOBER . 2004  INSTRUMENT WAS PREPARED BY	In W	these presents to be	undersigned, NATION executed this 7TH	AL BANK OF COMMERCE OF  day of OCTOBER  NATIONAL BA  BY: G.E. GIATTI	Suppose the second seco
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Given under my hand and Official seal this 7TH day of OCTOBER , 2004  INSTRUMENT WAS PREPARED BY	In W has caused  JEFF	of ALABAM erson county	undersigned, $\frac{\text{NATION}}{7\text{TH}}$ executed this $\frac{7\text{TH}}{8}$ blic, in and for said C	AL BANK OF COMMERCE OF OCTOBER  ANATIONAL BA  BY: G.E. GIATTI  ITS: SENIOR VICE  County in said State, hereby ce	F BIRMINGHAM  2004  ANK OF COMMERCE OF BIRMING NA  E PRESIDENT  rtify that G. E. GIATTINA
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TO THE WAR TO THE TAX	In What caused has caused In the IONAL BANK this day that same voluntations of the Given	OF ALABAM  ERSON COUNTY  undersigned Notary Pul  OF COMMERCE OF B  t, being informed of the arily (for and as the acunder my hand and Of	executed this 7TH  blic, in and for said Contents of the instruct of said corporation).  ficial seal this 7TH	AL BANK OF COMMERCE OF  day of OCTOBER  NATIONAL BA  BY: G.E. GIATTI  ITS: SENIOR VICE  INKING association  signed to the foregoing instructure of the foregoing instructure of the company of OCTOBER  day of OCTOBER	E BIRMINGHAM  200 4  ANK OF COMMERCE OF BIRMING NA  E PRESIDENT  Ttify that G. E. GIATTINA PRESIDENT  ment, acknowledged before me on with full authority,) executed the