

58  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by CHESSER PLANTATION INC  
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20041022000584790 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
10/22/2004 13:56:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20040503000228340

Lot 36 according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in  
Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama (the "Property").

TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly  
described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction  
recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which,  
together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 7TH day of OCTOBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7TH day of OCTOBER, 2004  
THIS INSTRUMENT WAS PREPARED BY

Debra Jelani  
COLLATERAL DEPARTMENT

Gloria Carroll  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1155456

NOTARY PUBLIC  
STATE OF ALABAMA  
COMMISSION EXPIRES 10/22/2006  
HONORARY