

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by RAMAR TREY HAMILTON AN UNMARRIED MAN
AND JAMIE L SUIRE AN UNMARRIED WOMAN
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20020813000382560

Commence at the SE corner of the NW ¼ of the NE ¼ of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama; thence South 89°55'0" West along the South line of said ¼ - ¼ section a distance of 315.95 feet to the point of beginning; thence continue along the last described course a distance of 691.95 feet; thence North 0°04'23" East a distance of 534.98 feet to the Southerly right of way of Shelby County Hwy. 10; thence North 67°58'16" East along said right of way a distance of 505.23 feet to a point of curve to the right having a central angle of 02°01'35" and a radius of 3838.64 feet; thence along the arc of said curve and along said right of way a distance of 135.76 feet; thence South 0°32'40" West and leaving said right of way a distance of 295.86 feet; thence North 69°3'52" East a distance of 65.43 feet; thence North 74°42'19" East a distance of 39.62 feet; thence South 0°2'8" West a distance of 510.14 feet to the point of beginning.

Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 4TH day of OCTOBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that P.S. MCMINN whose name (as SENIOR VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4TH day of OCTOBER, 2004

THIS INSTRUMENT WAS PREPARED BY

[Signature]
LLATERAL DEPARTMENT

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LAL
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
O. BOX 10686
BIRMINGHAM AL 35202-0686

3422712