## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Wanda K Pitts which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Instrument No 2000-25805 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this October 19, 2004

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham Real Estate Loan Officer

> 20041022000583900 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/22/2004 12:10:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and fo	•	in said State, hereby certify that instrument and who is known to me,
acknowledged before me on this day that, being information and the same bears date.	• •	
Given under my hand and seal this	day of	, 2002
	Notary Pub	olic

STATE OF ALABAMA)
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this October 19, 2004

Notary Public State of Alabama at Large MY COMMISSION EXPIRES: May 3, 2008 BONDED THRUNOYARY PUBLIC UNDERWRITERS