

\$ 11.00

STATE OF ALABAMA  
SHELBY COUNTY

20041022000583460 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/22/2004 10:45:00 FILED/CERTIFIED

**PARTIAL MORTGAGE RELEASE**

**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Kalvin B Kimbrough and Kimberly H Kimbrough**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **Kalvin B Kimbrough and Kimberly H Kimbrough** and said mortgage is filed for record in the **Office of the Judge of Probate, Shelby County, Columbiana, Alabama**, in **Mortgage 2000-28536** dated **07/24/00**.

The description of the property being released is as follows:

**LOT 100, ACCORDING TO THE AMENDED MAP OF THE COVE OF GREYSTONE, PHASE I, AS RECORDED IN MAP BOOK 26, PAGE 39 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By:   
UNION STATE BANK

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Brian Adams, Assistant Vice President, of Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 21<sup>ST</sup> day of **October 2004**.

MY COMMISSION EXPIRES AUGUST 23, 2005

  
NOTARY PUBLIC