

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
Jefferson County, Alabama

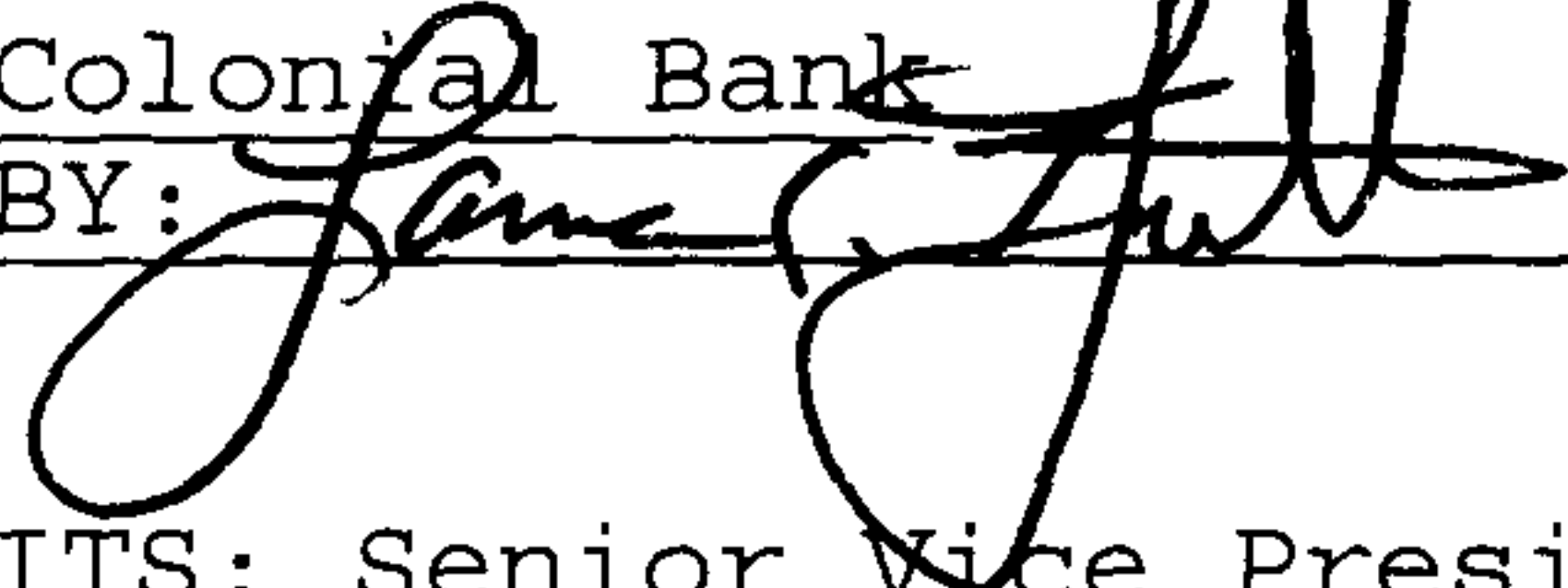
WHEREAS, Raymond K. Wilson and wife: Frances R. Wilson,
HERETOFORE ON THE 17th DAY OF January , 1996, EXECUTE A MORTGAGE
TO COLONIAL BANK , WHICH SAID MORTGAGE IS RECORDED IN
INSTRUMENT#1996-05739 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

LEGAL: SEE EXHIBIT 'A'

Now, Therefore, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, SAID COLONIAL BANK HAS CAUSED THESE
PRESENTS TO BE SIGNED IN AND BY ITS CORPORATE NAME BY Lamar
Guthrie WHOSE NAME AS Senior Vice President of COLONIAL BANK
,thereunto duly authorized on this 13TH Day of OCTOBER, 2004.

Colonial Bank
BY: 
ITS: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said county, in said State, hereby certify that Lamar Guthrie , whose name as Senior Vice President, of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that , being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 13TH Day of OCTOBER , 2004.



Notary Public
My Commission Expires 3-3-08

Exhibit "A"

A part of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and a part of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and a part of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West, being more particularly described as follows:

Begin at the Southwest corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West; thence run South $89^{\circ}01'22''$ East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 578.74 feet to an iron pin; thence North $27^{\circ}58'34''$ East and run 550.98 feet to an iron pin; thence North $36^{\circ}30'55''$ East and run 312.42 feet to an iron pin; thence North $60^{\circ}51'39''$ East and run 339.29 feet to an iron pin and fence corner; thence North $17^{\circ}48'15''$ East and run along said fence for 426.36 feet to an iron pin and fence corner; thence North $31^{\circ}27'07''$ West along a fence for 100.04 feet to an iron pin; thence North $0^{\circ}55'11''$ East and run 73.28 feet to an iron pin; thence North $88^{\circ}15'19''$ West and run 100.31 feet to an iron pin; thence North $0^{\circ}58'29''$ East and run 150.07 feet to an iron pin; thence North $87^{\circ}53'15''$ West and run 227.87 feet to an iron pin; thence South $40^{\circ}00'$ West and run 265.94 feet to an iron pin; thence North $49^{\circ}43'35''$ West and run 328.42 feet to an iron pin; thence South $0^{\circ}16'28''$ East and run 327.00 feet to an iron pin on the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence North $88^{\circ}48'39''$ West and run 659.85 feet to the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence South $0^{\circ}16'38''$ East and run 1314.36 feet to the point of beginning.

ALSO a 10 foot Easement for ingress and egress being more particularly described as lying 5 feet each side of the following described line:

Begin at the Southwest corner of the East $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West, thence run North $0^{\circ}16'28''$ West along the West line of said $\frac{1}{4}$ for 327.00 feet; thence South $49^{\circ}43'16''$ East and run 328.42 feet; thence North $40^{\circ}00'00''$ East and run 233.73 feet to the point of beginning; thence South $75^{\circ}43'06''$ East and run 56.17 feet; thence South $67^{\circ}54'51''$ East and run 89.93 feet; thence South $75^{\circ}25'06''$ East for 65.34 feet; thence North $68^{\circ}21'55''$ East and run 26.86 feet; thence North $16^{\circ}49'34''$ East and run 38.77 feet; thence North $0^{\circ}25'50''$ East; and run 37.56 feet to the point of ending.

All situated in Shelby County, Alabama.

X: Raymond K. Wilson
Raymond K. Wilson

X: Frances R. Wilson
Frances R. Wilson

Inst # 1996-05739

02/22/1996-05739
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCS 128.50