



20041021000582020 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
10/21/2004 12:22:00 FILED/CERTIFIED

Record and Return To:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
Loan # **713025**

75

LOAN NO. 10161633

**ASSIGNMENT OF MORTGAGE/SECURITY DEED**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION,  
**HOMEOWNERS LOAN CORP.,**  
**A DELAWARE CORPORATION**  
**DELAWARE**

under the laws of  
, Assignor (whether one or more), hereby sells, assigns and transfers to

,  
, **Homecomings Financial Network, Inc.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage/Security Deed dated **JANUARY 31, 2004** executed by  
**W.A. PARKER**

as Mortgagor/Grantor, to  
**HOMEOWNERS LOAN CORP.**

as Mortgagee/Beneficiary, and filed for record Feb. 11, 2004, as <sup>Inst.</sup> ~~Document~~ Number  
20040204000043710 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the  
(County Recorder) (Registrar of Titles) of **SHELBY** County, **AL**,  
described hereinafter as follows:

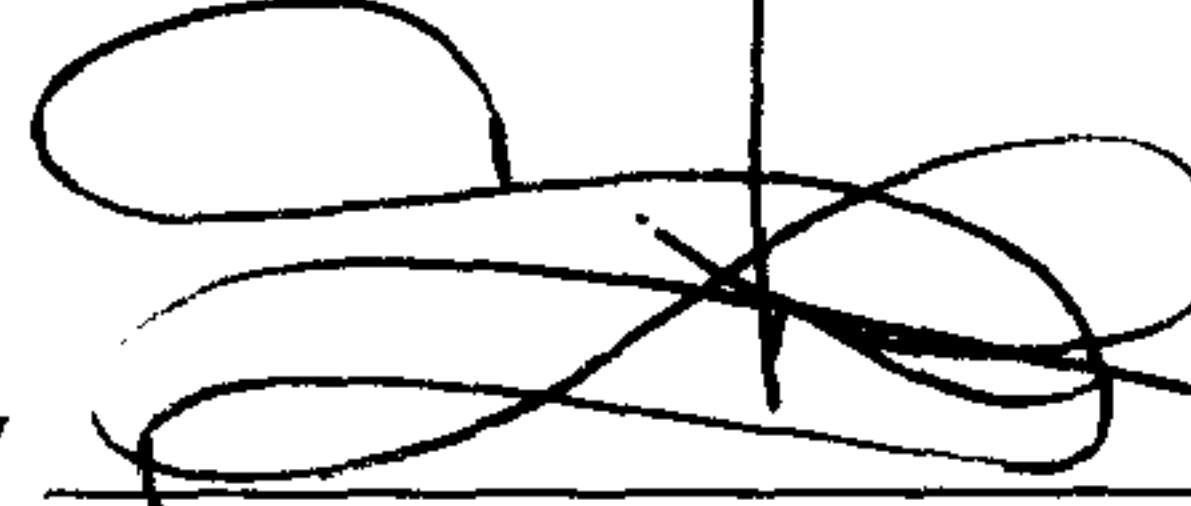
**SEE ATTACHED EXHIBIT "A"**

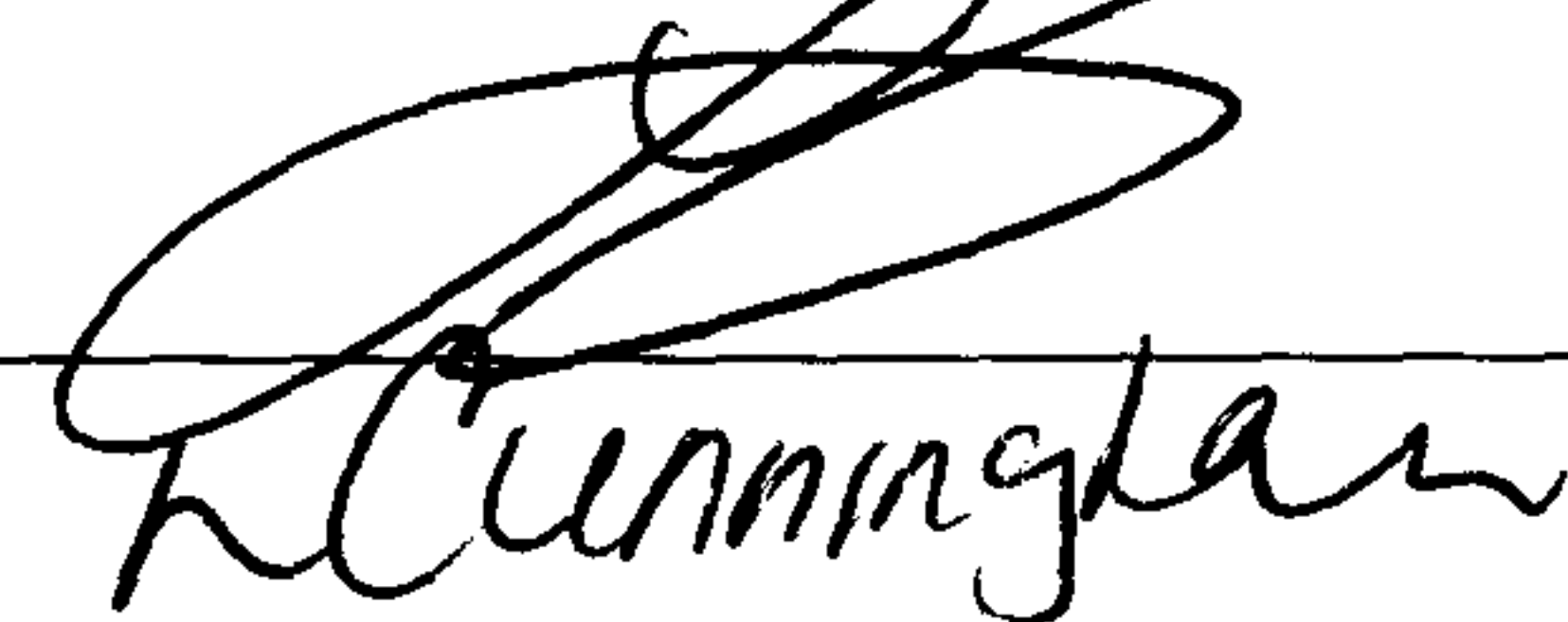
**MORE COMMONLY KNOWN AS;**  
**70 FULTON SPRINGS LANE**  
**ALABASTER, AL 35007**

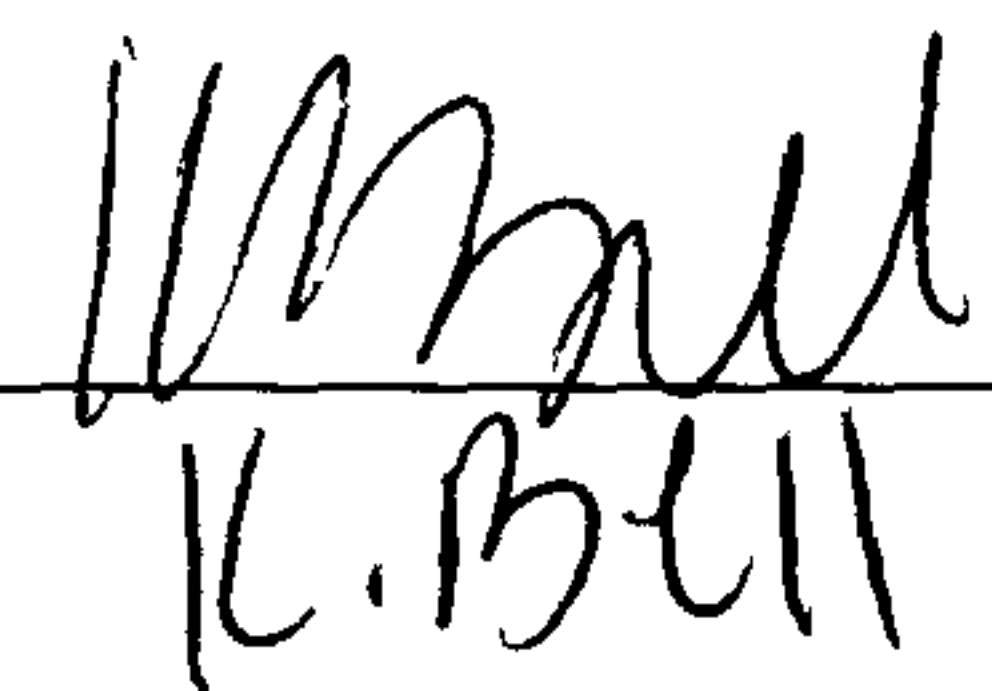
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

(There is No Corporate Seal)

HOMEOWNERS LOAN CORP.

By   
SHARON LEE  
Its: ASSISTANT VICE PRESIDENT

Witness 


Witness   
K. Bell

STATE OF GA }  
COUNTY OF ROCKDALE } ss.

On this 31<sup>st</sup> day of JANUARY, 2007, before me, a Notary Public within and for said County, personally appeared



Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

  
Signature of Person Taking Acknowledgment



My Commission Expires: 5-8-07

Exhibit "A"



Beginning at the Northwest corner of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 13, Township 21 S, Range 3 West, and run East along the North Boundary of said Northeast  $\frac{1}{4}$  of Northeast  $\frac{1}{4}$ , Section 13, Township 21 S, Range 3 West for a distance of 100 feet; thence turn an angle of 85 degrees 07 minutes to the right and run 410.43 feet to the point of beginning of the land herein conveyed; thence turn an angle of 103 degrees 05 minutes to the right and run 208.71 feet; thence turn an angle of 98 degrees, 00 minutes to the left and run 208.71 feet; thence turn an angle of 82 degrees, 00 minutes to the left and run 208.71 feet; thence turn an angle of 98 degrees 00 minutes the left and run 208.71 feet, more or less, to the point of beginning.

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A handwritten signature or set of initials is located in the bottom right corner of the page.